SECURED PROPERTY TAX ROLL

AR-1005-21-18

| For possible action: | PREVIOUS | ADJUSTED | | | |
|---------------------------------|-----------|------------------|--|--|--|
| | ASSESSED | ASSESSED | | | |
| PARCEL NO. OWNERSHIP | VALUATION | VALUATION | | | |
| COUNTY OF CLARK (AVIATION) | | | | | |
| 176-01-801-042 2021-2022 Exempt | \$ 0 \$ | 208 , 797 | | | |

Reason: Now owned by an exempt entity

UNSECURED PROPERTY TAX ROLL

AR-1005-21-18

| For possible | | | PREVIOUS ASSESSED | ADJUSTED ASSESSED |
|--------------|---|----|----------------------|----------------------|
| ACCOUNT NO. | OWNERSHIP | | VALUATION | VALUATION |
| 009609 | COOPER RANDY A OR TONI M 2021-2022 Pers | \$ | 578 | \$ 0 |
| | Reason: Destroyed | | | |
| | | | | |
| | MEHLINGS SILVERLAKE ESTATES I MAYCLIFF MOBILE HOME PARK | NC | | |
| 019509 | 2021-2022 Pers | \$ | 692 | \$ 0 |
| | Reason: Destroyed | | | |
| | - | | | |
| | MARSHALL KARL E & GLADYS T | | | |
| 028565 | 2020-2021 Pers | \$ | 576 | \$ 0 |
| | Reason: Moved out of County | | | |
| | | | | |
| | MESA APRIL A | | | |
| 033381 | 2021-2022 Pers | \$ | 1,208 | \$ 0 |
| | Reason: Destroyed | | | |
| | | | | |
| | PAC VAN LEASING #UM563801 | | | |
| | SUPERIOR SAFE CO LLC DBA SSC | | | |
| 064402 | 2019-2020 Pers | \$ | 4,424 | \$ 0 |
| | Reason: Moved out of County | | | |
| | PAC VAN LEASING #UM563801 | | | |
| | SUPERIOR SAFE CO LLC DBA SSC | | | |
| 064402 | 2020-2021 Pers | \$ | 3,942 | \$ 0 |
| | Reason: Moved out of County | | | |

UNSECURED PROPERTY TAX ROLL

AR-1005-21-18

| For possible ACCOUNT NO. | action: OWNERSHIP | | PREVIOUS ASSESSED VALUATION | | ADJUSTED ASSESSED VALUATION |
|--------------------------|---|-------|-----------------------------------|-------|-----------------------------------|
| 064402 | PAC VAN LEASING #UM563801 SUPERIOR SAFE CO LLC DBA SSC 2021-2022 Pers Reason: Moved out of County | \$ | 3,336 | \$ | 0 |
| 064403 | PAC VAN LEASING #UM563802 SUPERIOR SAFE CO LLC DBA SSC 2019-2020 Pers Reason: Moved out of County | \$ | 4,424 | \$ | 0 |
| 064403 | PAC VAN LEASING #UM563802 SUPERIOR SAFE CO LLC DBA SSC 2020-2021 Pers Reason: Moved out of County | \$ | 3,942 | Ş | 0 |
| 064403 | PAC VAN LEASING #UM563802 SUPERIOR SAFE CO LLC DBA SSC 2021-2022 Pers Reason: Moved out of County | \$ | 3,336 | \$ | 0 |
| 108131 | NORTH VISTA HOSPITAL 2020-2021 Pers 2020-2021 NEWPP Reason: Reporting error | \$ \$ | 0 | \$ \$ | 2,477,325 717,767 |

UNSECURED PROPERTY TAX ROLL

AR-1005-21-18

| For possible | action: | | PREVIOUS | | ADJUSTED |
|--------------|---|-------|------------------|--------|-----------|
| | | | ASSESSED | | ASSESSED |
| ACCOUNT NO. | OWNERSHIP | | VALUATION | | VALUATION |
| | UNITED RENTALS (NORTH AMERICA) |) INC | | | |
| 112703 | 2019-2020 Pers | \$ | 9,974,596 | \$ | 0 |
| | 2019-2020 NEWPP | \$ | 6,957,620 | \$ | 0 |
| | Reason: Double assessed | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| APPROVED: | | | DATE <u>: 9/</u> | 16/202 | 21 |
| | Briana Johnson Clark County Assessor | | | | |
| | | | | | |
| APPROVED: | | | DATE: | | |

Marilyn Kirkpatrick, Chair Clark County Commissioners