# Office of Local Defense Community Cooperation

## **Department of Defense**

### **Notice Of Award**

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U.S. DEPARTMENT OF DEFENSE OFFICE OF LOCAL DEFENSE COMMUNITY COOPERATION 2231 CRYSTAL DRIVE, SUITE 520 ARLINGTON, VA 22202 2.INSTRUMENT TYPE:

**Grant Agreement** 

**3.AWARD TYPE** 

Non-Construction

4.TYPE OF ACTION:

New Award

**5.FEDERAL AWARD DATE:** 

2021-08-11

**6.AWARDED TO:** 

Clark County 500 S. Grand Central Parkway Las Vegas NV 89155-4502 7.PRINCIPAL INVESTIGATOR

Mario Bermudez
Planning Manager, Comprehensive Planning Department
500 S. Grand Central Pkwy
mbz@ClarkCountyNV.gov

**8.UNIQUE ENTITY IDENTIFIER:** 

9.OLDCC AWARD NUMBER:

083782953

EN734-21-02

10.FEDERAL AWARD IDENTIFICATION NUMBER:

11.PROGRAM TYPE:

HQ00052110051

Military Installation Sustainability

12.AMENDMENT NUMBER:

13.REGULATORY AUTHORITY:

2 CFR 200

14.PERIOD OF PERFORMANCE:

**15.STATUTORY AUTHORITY:** 

08/01/2021 - 01/31/2023

10. U.S. Code § 2391

16.CFDA NUMBER AND TITLE:

12.610 Community Economic Adjustment Assistance for Compatible Use and Joint Land Use Studies

17.TITLE AND DESCRIPTION:

#### **18.BUDGET SUMMARY**

	FEDERAL	NON-FEDERAL	TOTAL APPROVED BUDGET
PREVIOUSLY OBLIGATED	\$0	\$0	\$0
OBLIGATED BY THIS ACTION	\$437,213	\$48,588	\$485,801
INDIRECT COST RATE IS: 0.0	\$0	\$0	\$0
TOTAL OBLIGATED ON AWARD	\$437,213	\$48,588	\$485,801
GRANT TOTAL	\$437,213	\$48,588	\$485,801

#### 19.FEDERAL AGENCY POINTS-OF-CONTACT

GRANTS MANAGEMENT SPECIALIST:	PROJECT MANAGER:
Frank Davis	Louis Littleton
frank.a.davis68.ctr@mail.mil	louis.c.littleton.civ@mail.mil
703-697-2078	(916) 557-7316

#### **20.TERMS AND CONDITIONS**

The following terms and conditions are incorporated herein by reference with the same force and effect as if they were given in full text. Upon request the Federal awarding agency will make the full text available, or they can be found as described below.

The following documents may be found at: https://oea.gov/grant-management-administration.

National Policy Requirements General OLDCC Terms and Conditions Program-Specific Terms and Conditions

#### **Special Conditions**

This grant period is from August 1, 2021, through January 31, 2023. Eligible costs incurred between August 1, 2021, and the date of this agreement are allowable and reimbursable.

#### 21.AWARD PERFORMANCE GOALS

REPORTING TYPE	FREQUENCY	DUE DATE
Performance Report	Quarterly	2021-11-30
Performance Report	Quarterly	2022-02-28
Performance Report	Quarterly	2022-05-31
Performance Report	Quarterly	2022-08-31
Federal Financial Report	Quarterly	2022-08-31
Performance Report	Quarterly	2022-11-30
Federal Financial Report	Quarterly	2023-05-31
Final Performance Report	Quarterly	2023-05-31

#### 22.AFFIRMATION OF AWARD

By signing this agreement, the Authorized Representative assures that the recipient will carry out the project/program described in its application and will comply with the terms and conditions and other requirements of this award.

FOR THE RECIPIENT

FOR THE UNITED STATES OF AMERICA

Name Nany Amunder Date Signed
Title Director 08-12-2021

Many Almundsen

Patrick O'Brien Award Official

Date Signed 2021-08-11