

**SUPPLEMENTAL NO. 2 TO THE PROFESSIONAL ENGINEERING SERVICES
CONTRACT FOR DESERT INN ROAD, NELLIS BOULEVARD TO
HOLLYWOOD BOULEVARD**

THIS Supplemental Contract, made and entered into this 5th day of October, 2021, between CLARK COUNTY, NEVADA, a political subdivision of the State of Nevada, hereinafter referred to as "COUNTY" and ATKINS NORTH AMERICA, INC., a corporation authorized to do business under the laws of the State of Nevada, hereinafter referred to as "ENGINEER".

W I T N E S S E T H

WHEREAS, on February 7, 2017, the COUNTY and the ENGINEER entered into an engineering services contract to design road improvements to Desert Inn Road, Nellis Boulevard to Hollywood Boulevard; and,

WHEREAS, on November 19, 2019, the COUNTY and the ENGINEER entered into Supplemental No. 1 for additional services to complete the Project design and to provide construction support services; and,

WHEREAS, on April 15, 2020, the COUNTY received construction bids for the Project; and,

WHEREAS, on July 7, 2020, the COUNTY formally rejected the construction bids for the Project; and,

WHEREAS, the COUNTY subsequently split the Project into two phases; and,

WHEREAS, the first phase of construction, from Blue Ash Lane to Hollywood Boulevard, is under construction; and,

WHEREAS, additional services and compensation are required to continue to provide construction support for the first phase, and to make the second phase, from Nellis Boulevard to Blue Ash Lane, a stand-alone bid set and to provide construction support services for this phase; and,

WHEREAS, this supplemental increases funding by \$93,426.57 for a total contract amount of \$1,263,268.57.

NOW THEREFORE, for and in consideration of the premises herein contained, it is agreed to supplement the professional engineering services contract dated February 7, 2017 as follows:

ARTICLE II: SCOPE OF SERVICES

2.02 Basic Engineering Services. The following sections are to be added:

For that portion of the Project, Nellis Boulevard to Blue Ash Lane.

Y. Obtain utility company signatures and approvals of any proposed utility modifications and relocations.

Prepare detailed cost estimates by funding source and proposal forms including summaries of bid items and quantities all based upon a unit price system of bidding unless the Director prescribed another system of bidding; such estimates to be based on the best available data.

Complete final one hundred percent (100%) plans and specifications ready for construction bid advertisement along with a detailed cost estimate, and furnish to the Director, one (1) set of final full size (22" x 34", scalable with an engineer's scale) drawings and special provisions, all in a form approved by the Director and suitable for reproduction, and incorporating all clarifications and modifications that arose from the original bid of the Project. Consultant to submit all of the above information in .pdf form: drawings, special provisions, detailed cost estimate on one (1) CD ROM to the Director.

Perform quality assurance/quality control reviews and make all corrections and/or revisions on reports, drawings, and any other documents prior to submittal to the COUNTY. Along with the final one hundred percent (100%) plans and specifications, submit to the COUNTY a letter from the ENGINEER acknowledging that all quality control/quality assurance reviews have been performed by the ENGINEER and corrections made prior to submittal.

The bidding assistance phase will begin once the COUNTY advertises for construction bids. Typical items completed during this phase include participate in the pre-bid conference, answer contractor's questions, prepare addenda, attend the bid opening, tabulate bids, provide a contractor recommendation.

Within thirty (30) days following opening of construction bids for the second phase of the Project, furnish to the Director full size (22" x 34", scalable with an engineer's scale) reproducible drawings and special provisions, and a CD with all drawing files in AutoCAD's ".dwg" format or ".dxf" format incorporating all revisions, clarifications and addenda identified during bidding in a form and as requested by the Director. The documents shall constitute the "Issued for Construction" contract documents. Each drawing sheet shall be dated and stamped to indicate "Issued for Construction" plans. The cover or index sheet of the special provisions shall be dated and stamped to indicate "Issued for Construction" specifications.

Z. Following completion of Desert Inn Road, Nellis Boulevard to Blue Ash Lane construction and within sixty (60) days of receipt of hard copy as-built mark-ups, update all drawing files and sheet drawings, incorporating all revisions and clarifications identified during construction and as requested by the Director. These documents shall constitute the "Record Drawings". Each drawing sheet shall be dated and stamped to indicate "Record Drawings". Furnish to the Director one electronic copy of the Record Drawings in .pdf (300 dpi) format and all drawing files in AutoCAD's ".dwg" format or ".dxf" format. The ENGINEER shall also return the hard copy as-built mark ups to the Director. An index of all drawing files, including reference files, shall also be provided.

Concurrent with the completion of 2.02 X above, furnish to the Director an electronic copy containing the imaged as-built "Record Drawings" for the Desert Inn Road, Nellis Boulevard to Blue Ash Lane construction, imaged preliminary or final design reports, if applicable, and other imaged documents as requested by the Director. The format for imaged files shall be Class IV, single image, 200 dpi "tagged image file format (tiff)" or other format acceptable to the Director. An index of all files shall also be provided.

ARTICLE IV: TIME OF PERFORMANCE

4.01 Time of Performance, add the following

Subject to Section 4.02 hereof, the ENGINEER shall complete the following specific tasks for Desert Inn Road, Nellis Boulevard to Blue Ash Lane, on or before the date set out below:

<u>TASK</u>	<u>COMPLETION TIME</u>
2.02 Y	By October 31, 2021

ARTICLE V: PAYMENT FOR SERVICES

5.01 Maximum Amount Payable shall be changed to read as follows:

The maximum amount payable by the COUNTY to the ENGINEER shall be a sum of money equal to the Basic Service fees plus the Special Service fees (if, as, and when requested by the Director). It is understood, however, that under no circumstances may the total amount payable to the ENGINEER under this Contract or in connection with the subject matter of this Contract, exceed the sum of Nine Hundred Forty Five Thousand Nine Hundred Twenty-Three and 57/100 Dollars (\$945,923.57) for Basic Services and Three Hundred Seventeen Thousand Three Hundred Forty-Five and 00/100 Dollars (\$317,345.00) for Special Services unless such sums are increased by the Clark County Board of Commissioners, but only to the extent such total sum is increased.

5.02 Basic Services and Special Services Fees the last paragraph shall be changed to read as follows:

In no event may the Basic Services and the Special Services fees exceed the following purposes or amounts:

<u>TASK</u>	<u>MAXIMUM AMOUNTS</u>
Basic Services 2.02 A through Z	\$ 945,923.57
Special Services 2.04 A through I	\$ 317,345.00
Grand Total Basic and Special Services	\$1,263,268.57


The remainder of the professional engineering services Contract dated February 7, 2017 remains unchanged.

IN WITNESS WHEREOF, the parties have executed this Supplemental No. 2 Contract as of this date herein above set forth.

CLARK COUNTY, NEVADA

ATKINS NORTH AMERICA, INC.

Randall J. Tarr
Assistant County Manager


Matthew Baird, P.E.
Vice President

APPROVED AS TO FORM:


Laura C. Rehfeldt
Deputy District Attorney

DISCLOSURE OF OWNERSHIP/PRINCIPALS

Business Entity Type (Please select one)						
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> Trust	<input type="checkbox"/> Non-Profit Organization	<input type="checkbox"/> Other
Business Designation Group (Please select all that apply)						
<input type="checkbox"/> MBE	<input type="checkbox"/> WBE	<input type="checkbox"/> SBE	<input type="checkbox"/> PBE	<input type="checkbox"/> VET	<input type="checkbox"/> DVET	<input type="checkbox"/> ESB
Minority Business Enterprise	Women-Owned Business Enterprise	Small Business Enterprise	Physically Challenged Business Enterprise	Veteran Owned Business	Disabled Veteran Owned Business	Emerging Small Business
Number of Clark County Nevada Residents Employed:				113		
Corporate/Business Entity Name: Atkins North America, Inc.						
(Include d.b.a., if applicable)						
Street Address:		4030 West Boy Scout Blvd. Suite 700		Website: www.atkinsglobal.com		
City, State and Zip Code:		Tampa, FL 33607		POC Name: Charlotte Maddox, Vice President Email: Charlotte.Maddox@Atkinsglobal.com		
Telephone No:		(813) 282-7275		Fax No: (813) 281-3634		
Nevada Local Street Address: (If different from above)		2270 Corporate Circle, Suite 200		Website: www.atkinsglobal.com		
City, State and Zip Code:		Henderson, NV 89074		Local Fax No: (702) 263-7200		
Local Telephone No:		(702) 263-7275		Local POC Name: Matthew S. Baird, Vice President Email: Matt.Baird@Atkinsglobal.com		

All entities, with the exception of publicly-traded and non-profit organizations, must list the names of individuals holding more than five percent (5%) ownership or financial interest in the business entity appearing before the Board.

Publicly-traded entities and non-profit organizations shall list all Corporate Officers and Directors in lieu of disclosing the names of individuals with ownership or financial interest. The disclosure requirement, as applied to land-use applications, extends to the applicant and the landowner(s).

Entities include all business associations organized under or governed by Title 7 of the Nevada Revised Statutes, including but not limited to private corporations, close corporations, foreign corporations, limited liability companies, partnerships, limited partnerships, and professional corporations.

Full Name

Title

% Owned
(Not required for Publicly Traded
Corporations/Non-profit organizations)

Atkins North America, Inc. is a wholly owned subsidiary of the Atkins North America Holdings Corporation. The Atkins North America Holdings Corporation is a wholly owned subsidiary of Atkins US Holdings, Inc. Atkins US Holdings, Inc. is a wholly owned subsidiary of SNC-Lavalin Group, Inc., (traded on the Toronto, Canada exchange). The Atkins North America Holdings Corporation and Atkins North America, Inc. do not own shares in SNC-Lavalin Group, Inc. See Attached list of Directors and Officers

This section is not required for publicly-traded corporations. Are you a publicly-traded corporation? ☒ Yes ☐ No

- Are any individual members, partners, owners or principals, involved in the business entity, a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☐ No (If yes, please note that County employee(s), or appointed/elected official(s) may not perform any work on professional service contracts, or other contracts, which are not subject to competitive bid.)
- Do any individual members, partners, owners or principals have a spouse, registered domestic partner, child, parent, in-law or brother/sister, half-brother/half-sister, grandchild, grandparent, related to a Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District full-time employee(s), or appointed/elected official(s)?
☐ Yes ☐ No (If yes, please complete the Disclosure of Relationship form on Page 2. If no, please print N/A on Page 2.)

I certify under penalty of perjury, that all of the information provided herein is current, complete, and accurate. I also understand that the Board will not take action on land-use approvals, contract approvals, land sales, leases or exchanges without the completed disclosure form.


Signature

Matthew S. Baird
Print Name

Vice President
Title

9/16/2021
Date

DISCLOSURE OF RELATIONSHIP

List any disclosures below:
(Mark N/A, if not applicable.)

NAME OF BUSINESS OWNER/PRINCIPAL	NAME OF COUNTY* EMPLOYEE/OFFICIAL AND JOB TITLE	RELATIONSHIP TO COUNTY* EMPLOYEE/OFFICIAL	COUNTY* EMPLOYEE'S/OFFICIAL'S DEPARTMENT

* County employee means Clark County, Department of Aviation, Clark County Detention Center or Clark County Water Reclamation District.

"Consanguinity" is a relationship by blood. "Affinity" is a relationship by marriage.

"To the second degree of consanguinity" applies to the candidate's first and second degree of blood relatives as follows:

- Spouse – Registered Domestic Partners – Children – Parents – In-laws (first degree)
- Brothers/Sisters – Half-Brothers/Half-Sisters – Grandchildren – Grandparents – In-laws (second degree)

For County Use Only:

If any Disclosure of Relationship is noted above, please complete the following:

☐ Yes ☐ No Is the County employee(s) noted above involved in the contracting/selection process for this particular agenda item?

☐ Yes ☐ No Is the County employee(s) noted above involved in any way with the business in performance of the contract?

Notes/Comments:

Signature

Print Name
Authorized Department Representative

ATKINS NORTH AMERICA, INC.
FY 2021 DIRECTORS AND OFFICERS

Board of Directors

George L. Nash, Jr.

Susan C. Reinhardt

C. Ernest Edgar IV

Office Title, Officer Names and Office

President/Chief Executive Officer - George L. Nash, Jr., NEW YORK

Sen. V.P./Chief Financial Officer/Treasurer– Susan C. Reinhardt, CALV

Sen. V.P./General Counsel/Secretary –C. Ernest Edgar IV, TPA

Sen. V.P. – Luis E Centeno, HOU

Sen. V.P. – Paul E. Demit, ATL

Sen. V.P. – W. Bradley Dennard, ATL

Sen. V.P. – Trevor Green, HOU

Sen. V.P. – Timothy Horner, HOU

Sen. V.P. – Donna M. Huey, ORL

Sen. V.P. – Thomas R Jaske, NEW YORK

Sen.V.P. – Justin P. Jones, PHX

Sen. V.P. – Steven C. Malecki, DEN

Sen. V.P. – Jonathan Marshall, MINN

Sen. V.P. – Maureen M. Nayowith, DEN

Sen. V.P. – Michael M. Newton, TPA

Sen. V.P. – Catherina Rautenbach, LONG BEACH

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V.P. – Mourad Bouhafs, ATL

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V.P. – Ruben A. Hernandez Gregorat, MIA

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V.P. – Robert G. Horr, III, NY

V.P. – Ashley D Hough, HOU

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V.P./Assistant Secretary – Jayanth Jayaram, TPA

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V.P. – Thomas S. Knuckey, ORL

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V.P. – Derek Lindvall, DEN

V.P. – Scott A. Logan, NASH

V.P. – Duncan P MacKenzie-Williams, HOU

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V.P. – Jeff Okeson, LONG BEACH

V.P. – Praveen K. Ommi, ORL

V.P. –Wiley C. Page, Jr. JAX

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V.P. – Rodrigo Pigna, MIA

V.P. – Luis J Pinto, HOU

V.P. - William P. Pitcher, FT LAUD

V.P. - Ronald A Pruzinsky, DAL

V.P. – Gary D. Reinhardt, AUS (OFFSITE) (REAL ESTATE, TX)

V.P. – Knute R Ruggaard, PHO

V.P. – Michael R. Ryan, FT. MYERS

V.P. – Edward Hull Ryde, DAL

V.P. – Frank J. Schultz, DEN

V.P. – Thomas J. Schweitzer, CALV

V.P. –Sina Seyedian, DEN

V.P. – Joseph L. Shalkowski, AUS

V.P. – Daniel J Shovlin, PHI

V.P. – Jennifer K. Sorenson, AUS

V.P. – Matthew A. Taylor, ORL

V.P. – Scott E. Tezak, BOS

V.P. – Rukiya Thomas, ATL

V.P. – David P. Thompson, RAL

V.P. – Carmelo J Torrissi, CHI

V.P. – Jennifer M. Tsien, ATL

V.P. – Carrie A. Wallis, DEN

V.P. – Kirk S. Webb, DEN

V.P. – Chester W. Wendrzyk, MEL

V.P. – Lisa M. Wheatly, DEN

V.P. – Gregory J. Wilk, DAL

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V.P. – Rosemary E. Woods, TAL

V.P. – Jeffrey Wright, ALEX

V.P. – Taylor P. Wright, ATL

Assoc. V.P. – Robert G. Garner, ATL (LAND SURVEY, GA)

Assoc. V.P. – Franklin J. Kaye, ALEX (ARCHITECTURE, MD)

Assoc. V.P. – Jacqueline G. Kinker, ORL, (REAL ESTATE, GA AND NC)

Assoc. V.P. – Sudhir Kukillaya, NORMAN

Assoc. V.P. – David W. Larsen, ORL, (LANDSCAPE ARCHITECTURE, FL)

Assoc. V.P.- Desiderio “Desi” Maldonado, TAL (ENGINEERING, US VI)

Assoc. V.P. – Roberto D. Mantecon, MIA (LAND SURVEY, FL)

Assoc. V.P. – Paul W. Maddox, TPA (REAL ESTATE, FL)