DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency

CRS COMMUNITY CERTIFICATIONS

Community Clark County CID 320003 State (6-digit NFIP Community Identification Number) Note: Please cross out any incorrect items, below, as needed, and insert the updated information. CC-213 Recertification Recertification due date October 15, 2021 Chief Executive Officer **CRS** Coordinator Name The Honorable Marilyn Kirkpatrick W.Layne Weber Title Chairman, Board of County Commissioners Principal Engineer Clark County Public Works Development Review Address 500 S. Grand Central Parkway 500 S. Grand Central Parkway Las Vegas, NV 89155 Las Vegas, NV 89155 Phone number (702) 455-3504 (702) 455-4856 E-mail address marilyn.kirkpatrick@clarkcountynv.gov wlweber@clarkcountynv.gov I hereby certify that Clark County [community name] is implementing the following activities on the attached pages as credited under the Community Rating System and described in our original application to the CRS and subsequent modifications. I hereby certify that, to the best of my knowledge and belief, we are in full compliance with the minimum requirements of the NFIP and we understand that we must remain in full compliance with the minimum requirements of the NFIP. We understand that at any time we are not to be in full compliance, we will retrograde to a CRS Class 10. I hereby certify that we will continue to maintain FEMA Elevation Certificates on all new buildings and substantial improvements constructed in the Special Flood Hazard Area following the date at which we joined the CRS. I hereby certify that if there are one or more repetitive loss properties in our community that we must take certain actions that include reviewing and updating the list of repetitive loss properties, mapping repetitive loss areas, describing the cause of the losses, and sending an outreach project to those areas each year, and if we have fifty (50) or more unmitigated repetitive loss properties we must earn credit under Activity 510 (Floodplain Management Planning) for either a repetitive loss area analysis (RLAA) or a floodplain management plan (FMP). I hereby certify that, to the best of my knowledge and belief, we are maintaining in force flood insurance policies for insurable buildings owned by us and located in the Special Flood Hazard Area (SFHA) shown on our Flood Insurance Rate Map. I further understand that disaster assistance for any community-owned building located in the SFHA is reduced by the amount of National Flood Insurance Program (NFIP) flood insurance coverage (structure and contents) that a community should be carrying on the building, regardless of whether the community is carrying a policy. Signature (Chief Executive Officer) Date CC-213-1 [continued on next page]

OMB Control Number: 1660-0022

Expiration: 10/31/2023

| nmunity Clark County | State NV | CID 32000 | 03 | |
|--|------------------|-----------------|---|---------------------------------|
| | | (6-digit NFIF | Community Identif | ication Number) |
| CRS Program Data Table | | A. In the SFHA | B. In a regulated floodplain outside the SFHA | C. In the rest of the community |
| 1. Last report's number of buildings in the SFHA (bSF) (line | 6, last report) | 1126 | | |
| 2. Number of new buildings constructed since last report | | + | | 0 |
| 3. Number of buildings removed/demolished since last repo | rt | - 0 | 0 | |
| 4. Number of buildings affected by map revisions since last | report (+ or -) | | | |
| 5. Number of buildings affected by corporate limits changes | (+ or -) | | | |
| 6. Current total number of buildings in the SFHA (bSF) (tota | l lines 1-5) | | | |
| 7. Number of substantial improvement/damage projects sind | ce last report | | | |
| 8. Number of repetitive loss properties mitigated since last r | eport | | | |
| 9. Number of LOMRs and map revisions (not LOMAs) since | last report | | | |
| 10. Acreage of the SFHA (aSFHA) as of the last report (line | | | | |
| 11. Acreage of area(s) affected by map revisions since last | | | | |
| 12. Acreage of area(s) affected by corporate limits changes | (+ or -) | | | |
| 13. Current acreage of the SFHA (total lines 10-12) | | | | |
| 14. Primary source for building data: | | | | |
| 15. Primary source for area data: | | 1 | | |
| 16. Period covered: | | Current FIRM da | ate | |
| If available, the following data would be useful: | | | | |
| 17. Number of new manufactured homes installed since las | t report | | | |
| 18. Number of other new 1 -4 family buildings constructed s | ince last report | | | |
| 19. Number of all other buildings constructed/installed since | last report | | | |
| Comments: (Please note the number of the line to which the comment | refers.) | | | |

CC-213-2

[continued on next page]

| Community (| Clark County | State | NV | CID 320003 | |
|-------------|--------------|-------|----|--|--|
| | | | | (6-digit NFIP Community Identification Number) | |

Instructions

At the first verification visit after the effective date of the 2013 *CRS Coordinator's Manual*, ONLY LINES 6 AND 13 NEED TO BE COMPLETED. These lines form the baseline data about the number of buildings and area of the SFHA for when the table is completed as part of the next annual recertification. The "period covered" entered in line 16 is the date that lines 6 and 13 are first completed. At all subsequent annual recertifications and cycle verification visits, the entire table is completed. The information in lines 6 and 13 from the last report is transferred to lines 1 and 10 in the next report.

Instructions for the Columns

Column A numbers are for the SFHA (the A and V Zones shown on the Flood Insurance Rate Map) (FIRM)). Use the FIRM currently in effect, not a draft or pending revision.

Column B is completed only if the community receives CRS credit for regulating floodplain development outside the SFHA under Activity 410 (Floodplain Mapping) or Activity 430 (Higher Regulatory Standards).

Column C numbers help relate what happens in the floodplain to what is happening in the rest of the community.

Enter "0" if there are no numbers to report for this period. Do not leave a cell blank. Do not fill in the shaded boxes.

Instructions for the Lines

Lines 1-7 deal with buildings.

- o Section 301.a of the CRS Coordinator's Manual defines what constitutes a "building" and lists examples of structures that are not counted as "buildings" by the CRS.
- o Section 302.a of the CRS Coordinator's Manual describes how the CRS counts buildings. For example, accessory structures are not counted.
- o As noted in Section 302.a, to determine building counts, communities may use any method that yields reasonably good estimates of the number of buildings. Examples of acceptable methods are listed in Section 302.a. Precision is less important for large numbers. For example, the impact of the numbers will not change much if there are 10,000 buildings or 10,100 buildings.
- o If a building is out of the SFHA, but in a parcel that is partly in the SFHA, it is not counted in column A --In the SFHA.
- o In line 14, note how the building counts were obtained or estimated. Use the comments area, if needed.

Line 4 refers to map revisions. These include physical map revisions, Letters of Map Revision (LOMR), and Letters of Map Amendment (LOMA). If a building is removed from the SFHA by FEMA through a LOMA, but the community still administers its floodplain management regulations on the property, the building should not be included in the line 4 count in column A --In the SFHA. However, communities that still regulate areas removed by LOMAs can receive credit under Activities 410 or 430. If the community is receiving such credit, the building should be counted under column B --In a regulated floodplain outside the SFHA.

Line 7 is for the total number of buildings that were substantially improved plus the number of buildings that were substantially damaged during the period covered.

Lines 10 -13 deal with areas.

- o These areas are based on the areas shown on the community's FIRM including LOMRs or LOMAs. Section 403.b discusses those portions of the SFHA that are subtracted from the area of the SFHA to calculate the community's aSFHA used in credit calculations.
- o Section 403.e of the CRS Coordinator's Manual discusses calculating areas for CRS purposes.
- o Section 403.e notes that communities "should not spend an inordinate amount of time measuring areas." As with buildings, communities may use any method that yields reasonably good estimates. Examples of acceptable approaches are listed in Section 403.e.
- o Line 13 asks for the current acreage of the SFHA. The best source for this number is a GIS layer that shows the SFHA. If the community does not have GIS, the county, regional agency, or state NFIP mapping office may have SFHA layers and may be able to provide the data. If the community has a relatively recent FIRM, the study contractor or consulting engineer may have the data.
- o In line 15, note how the area calculations were obtained or estimated. Use the comments area, if needed.

Lines 17 -19 are voluntary, if the numbers are readily available.

- o Line 17 includes replacing an existing manufactured home with a new one. The newly placed manufactured home is counted as a new, post-FIRM, building.
- o The total of lines 17 -19 should equal the value entered in line 2.

CC-213-3

| Community County | Clark County Clark | State NV | CID <u>320003</u> | |
|--|--|--|---|--|
| | COMMUNITY RATING SYS | TEM ANNUAL I | RECERTIFICATION | |
| If your of to put he approprious Activity If the we Activity. | unity has been verified as recein community is still implementing is or her initials in the blank (deriate items. A blank with no initials in the blank of initials in the blank (deriate items. A blank with no initial anymore and will result in loss ord "attached" is used, you must be in the particular of the particular in the particul | these activities onot use a chectials indicates your of points (and pust provide the reaction acquired for the reaction ac | the CRS coordinator is reckmark or an "X") and att ou are not implementing possible CRS Class). | required tach the that for that |
| Baser struct (SFH. | EC: We are maintaining Elevatiment Floodproofing Certificates ion and substantially improved A) and make copies of all Certical Junitial here is you have had number that the last year. | s and V Zone de buildings in ou ficates available | esign certificates on all no r Special Flood Hazard A e at our present office loo | ew con- rea cation. |
| <u>struc</u> permi | EC: Attached is the permit list tures in the SFHA that have ittednew building and subting period. | been complete | | nave |
| struc clude proofi the re stanti a V Z tion c | EC: Attached are all the Certifures that have been completed on the above permit list. (ing certificates should match the porting period defined above al improvement within the V zerone Certificate, and all building communities should have both a ling Certificate). | ted during this Note: The total ne number of pe All permits issue one should have gs with basemer | s reporting period that a I number of Elevation and ermits issued and comple- ued for new construction of the both an Elevation Certificates onts within the basement of | are in- d Flood- ted within or sub- icate and exemp- |
| | II 1: We are providing basic flood the following to inquirers: | ood information | to inquirers. We also con | ntinue to |
| _ | _ MI 2 additional FIRM informa _ MI 3 problems not shown on _ MI 6 historical flood informati | the FIRM | | |
| | MI: Attached is a copy of the ce this year. | publicity for th | he credited elements of | this |

| Community | Clark County | State NV | CID 320003 |
|---------------------|--|---|---|
| County | Clark | | |
| | | | |
| | COMMUNITY RATING SYST | EM ANNUAL REC | CERTIFICATION |
| | MI: Attached is a copy of one ept on this service this year. | page of the log, | a letter, or other record that |
| 320 N FIRM | II: We are continuing to keep o | our FIRM updated | and maintain old copies of our |
| 330 0 | OP: We continue to conduct or | provide all credite | d outreach projects. |
| | DDR: People looking to purchar hazard through our credited ha | | |
| 350 L | IB/LPD: Our public library conf | inues to maintain | flood protection materials. |
| | VEB: We continue to conduct a nks in our flood protection webs | | and update of the information |
| 360 F | PPA: We continue to provide flo | ood protection adv | ice to inquirers. |
| 360 F | PPV: We continue to provide or | n-site flood protect | ion assistance to inquirers. |
| | PPA/PPV: Attached is a copy records that we kept on this | | • |
| | PPA/PPV: Attached is a copy ces this year. | of the document | that told others about these |
| | MAP: We continue to use our a opment can proceed in our floo | • | y flood data before a new |
| 420 0 | OSP: We continue to preserve | our open space in | the floodplain. |
| subdi [the a | We continue to enforce the floot vision and building code ordina I Initial here if you have amend mended regulations, provide lations indicating what's beer | nces for which we ed your floodplain a summary of the | are receiving credit. regulations. Attach a copy of |
| mana | RA: We continue to enforce our gement regulations. If applicab ook credited training courses. V | e, we also continu | ie to employ CFMs and staff |
| | AMD: We continue to use and ι al basis as needed. | ipdate our flood da | ata maintenance system on an |

| Community | Clark County | State | NV | CID 320 |)03 |
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| County | Clark | | | | |
| | COMMUNITY RAT | ING SYSTEM AI | NNUAL RE | ECERTIFIC | ATION |
| if any | BMM: We continue to Benchmarks were fo ect elevation or a des | und to be missin | g or inacc | urate. Atta | ch a copy of the |
| | FM: We continue to mage of the Flood Insurance Studio | | orical Flood | d Hazard Bo | oundary Map, FIRMs |
| devel new o storm copy | SMR: We continue to opment provisions of developments in the water management region the amended region regulations indicates. | our zoning, subovatershed. [egulations that was a lations that was a lations, provide the control of the co | division an] Initial he vill impact : de a sumn | d building of tre if you ha your CRS p nary of the | ode ordinances for very amended your very arrogram. Attach a |
| 502 F | RL: We currently have properties in the repe | | | erties and s | end our notice to |
| | RL: Attached is a co | | | | • |
| prog progr | FMP: Attached is a cress report for the acress report template for one of your own. | ction items con | tained in | the plan. V | le have included a |
| | FMP: We have provid I and local media. | led copies of this | s/these pro | gress repo | rt(s) to our governing |
| 540 (| CDR: We continue to | implement our o | Irainage sy | /stem main | tenance program. |
| one o | CDR: Attached is <u>on</u> completed copy of the performed on the cre | ne record that s | hows that | any need | ed maintenance |
| | CIP: We continue to it am which pertain to the | • | | • | mprovements |
| 540 \$ | SDR: We continue to | enforce our stre | am dumpi | ng regulatio | ns. |
| | SDR: Attached is a c m dumping regulation | | r's outrea | ch project | that explained our |