

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Denis Cederburg, Director of Public Works

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**Recommendation:**

**Approve and authorize the Chair to sign Supplemental No. 2 to Interlocal Contract No. 1212 between Clark County and Regional Transportation Commission of Southern Nevada to increase total funds for the Traffic Signal Improvements Program: Package 103 project. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	4990.991	Fund Name:	Public Works Regional Improvements/RTC
Fund Center:	1260110001	Funded PGM/Grant:	PW.R211CFT
Amount:	\$1,000,000		
Description:	Traffic Signal Improvements Program: Package 103		
Additional Comments:	Supplemental No. 2 increase of \$1,000,000 revises the total contract value to \$6,400,000.		

**BACKGROUND:**

On August 13, 2020, the Regional Transportation Commission of Southern Nevada (RTC) approved Interlocal Contract No. 1212 for the Traffic Signal Improvements Program: Package 103 project on its annual Capital Improvement Plan from Fuel Revenue Indexing Extension Funds.

On September 15, 2020, the Board of County Commissioners approved Interlocal Contract No. 1212 with RTC to provide funds for engineering. Supplemental No. 1 was approved by RTC and the Board in July and August 2021, respectively, to increase total funds for additional engineering.

The attached Supplemental No. 2 to this interlocal contract will increase total funds for construction for Change Order No. 1 with Unicon LLC, Bid No. 605722-20, Traffic Signal Improvements at Various Locations #103A - Durango Drive and Gomer Road and Spencer Street and Wigwam Avenue. On August 17, 2021, the Board of County Commissioners approved the aforementioned Change Order No. 1.

The requested additional funds for this project are budgeted in RTC's Highway Improvement Acquisition Fund for Fiscal Year 2022. RTC approved the second supplemental contract at its meeting on August 12, 2021.

The District Attorney's Office has reviewed and approved the second supplemental contract as to form.

Cleared for Agenda

**10/05/2021**

File ID#

**21-1430**