

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Les Lee Shell, Chief Administrative Officer
Marci Henson, Director of Department of Environment and Sustainability

Recommendation:

Authorize the Chair to sign an Amendment to the Interlocal Agreement with United States Geological Survey, for CBE No. 605534-19, for Assessing Genetic Diversity of Gila Monster; or take other action as appropriate. (For possible action)

FISCAL IMPACT:

Fund #:	2360.000	Fund Name:	Desert Conservation Program
Fund Center:	1300215070	Funded PGM/Grant:	1997-GILAMONSTER
Amount:	No Fiscal Impact		
Description:	Assessing Genetic Diversity of Gila Monster		
Additional Comments:	The initial Agreement amount was estimated not to exceed \$123,000. Amendment No. 1 has no fiscal impact.		

BACKGROUND:

On December 17, 2019, the Board of County Commissioners (Board) approved the award of CBE No. 605534-19 to United States Geological Survey in the amount of \$123,000 for a study to evaluate the genetic connectivity of the Gila Monster across Nevada, with a focus on Clark County.

The following are the pertinent provisions of the Agreement:

- The term of the Agreement was from December 17, 2019 through December 31, 2021.
- Included the County's option to terminate for cause, convenience or default and suspend the Agreement with advanced written notice.

Approval of Amendment No. 1 will provide for an extension of the Agreement term through March 31, 2022 and replace Appendix 1 - Milestone/Deliverable/Invoicing Schedule Table. The attached Amendment No. 1 document details the modifications involved.

Cleared for Agenda

10/19/2021

File ID#

21-1408