



## **Asian-American Pacific Islanders Community Commission** **Application**

**(Note: This document and accompanying materials become public record once received by Clark County.)**

The Clark County Asian-American Pacific Islanders Community Commission (AAPICC) serves as a support liaison between the Asian-American Pacific Islanders (AAPI) community in Clark County, the Clark County Board of County Commissioners (County Commission), and the Clark County Manager's Office (Manager's Office).

Among its duties, the AAPICC shall:

- (a) Advise the County Commission and the Manager's Office on the matters and concerns of the AAPI community;
- (b) Educate the community on intolerance, xenophobia, and anti-Asian sentiment and promote equity for all AAPIs;
- (c) Convene community forums on public safety, human rights, economic development, housing, employment, social services, public health, transportation, education, and multicultural development for the AAPI community;
- (d) Encourage youth to become better trained and qualified for educational and employment opportunities;
- (e) Formulate a vision on how local AAPI history could be blended into the significant history of Clark County;
- (f) Perform other such other tasks as the County Commission and the Manager's Office may direct; and
- (g) Report to the County Commission on an annual basis regarding its duties and responsibilities.

The AAPICC consists of 15 members. Terms of the AAPICC are two years (2-years), and members are eligible for reappointment. The County Commission shall appoint one (1) member to serve as the chairperson and one (1) member to serve as the vice chairperson.

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### **Application Overview:**

Along with this application, please submit a letter of interest and a resume to be considered for appointment.

If you have any questions related to the AAPICC or the application process, email Katie Walpole at [Kathleen.Walpole@ClarkCountyNV.gov](mailto:Kathleen.Walpole@ClarkCountyNV.gov).

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**Application:**

Full Name (First, Middle Initial, Last): Arun Gupta

Home Street Address: 1459 Danyelle Ct

Home Address City/State/Zip Code: Las Vegas, NV 89117

Mailing Address: 1459 Danyelle Ct

Mailing Address City/State/Zip Code: Las Vegas, NV 89117

Employer: Self

Occupation: Attorney

Email Address: [REDACTED]

Cell Phone: [REDACTED]

**Relevant Affiliations:** Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

I served on AAPICC in the last term (2019-2021).

**Skills and Experience:** Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the AAPICC. If you need additional space, please attach an additional sheet of paper.

I also attached this section as a pdf file here.

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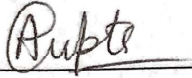
**Skills**

I have a strong educational background and my career is filled with varied experiences. I graduated with a Bachelor degree in Electronics and Communication Engineering. I pursued my MS in Computer Science and then I worked as a Software Programmer for several years before pursuing my current career as an Attorney in Las Vegas. I am a graduate of UNLV Boyd School of Law. I did extensive research when I was a MS student. And my legal training

**A letter of interest and a resume are REQUIRED. Please attach them to this application.**

**Certification:**

*I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.*



Signature

07/16/2021

Date

**Submission Information:**

Your signed application and supporting documents must be received no later than **5:00PM, July 21, 2021**. You may email your completed application packet to Katie Walpole, [Kathleen.Walpole@ClarkCountyNV.gov](mailto:Kathleen.Walpole@ClarkCountyNV.gov), or deliver the same in-person to the County Manager's Office, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas.

**Skills**

I have a strong educational background and my career is filled with varied experiences. I graduated with a Bachelor degree in Electronics and Communication Engineering. I pursued my MS in Computer Science and then I worked as a Software Programmer for several years before pursuing my current career as an Attorney in Las Vegas. I am a graduate of UNLV Boyd School of Law. I did extensive research when I was a MS student. And my legal training has honed my research skills. I believe this will assist me tremendously in serving in this Commission. I also have extensive training in financial analysis and planning.

**Experiences**

I have been a Las Vegas resident for last 16 years. Over the years, I have lived and experienced the South Asian community. As an attorney, I have learnt first-hand about the socio-economic background of my clients from very diverse backgrounds. I also am involved with Charitable organization like Ekal which supports education initiatives in remote villages of India. I am currently President of Las Vegas Chapter of Ekal, and have been instrumental in doing fund-raising for this noble cause. In the past, I have been involved with various activities in the Asian-Indian Community. I have been involved with ProBono legal services and volunteer activities for people with limited means.

I have raised two kids in Clark County Schools. As part of raising the kids, I have been involved with their friends and families over the years. This has given me immense exposure to socio-economic conditions of the Vegas community in general and South Asian community in particular. I also served on the Board of a local Magnet school.

My biggest relevant experience has been in the AAPICC itself. I was a member of the last Commission (2019-2021). The exposure, research and experience that we collectively gained in our last term will be a great asset for me if I am re-appointed for the next term.

### **Letter of Interest**

I feel humbled and honored to serve on Asian-American Pacific Islanders Community Commission (AAPICC) in the last term (2019-2021). It was a wonderful experience to get involved with such diverse commissioners from various sections of our community. Despite the COVID shutdown and slowdown, our team of dedicated commissioners achieved the goals that we set out.

I would like to continue the work that the Commission started and be part of the next team. The exposure, research and experience that we collectively gained in our last term will be a great asset for me if I am re-appointed for the next term.

I bring a great combination of educational, legal, technical, financial and research experience. I have a

- (1) Bachelors degree in Electronics & Communication Engineering,
- (2) Masters degree in Computer Science and
- (3) a JD degree

I am confident that the combination of my education, training, experience, dedication and drive will provide you with an invaluable resource in achieving the goals of this Commission. I am hereby enclosing my resume.

I look forward to hearing from you and discussing my background and experiences with you.

Thanks  
(Arun Gupta Esq.)

# ARUN GUPTA, ESQ.

Licensed to Practice In Nevada

## PROFILE

Experienced Attorney, Financial Consultant and Software Engineer with a demonstrated history of working in the legal and financial industry. Skilled in Financial Analysis and Planning, Contracts and Estate Planning.

## CAREER OVERVIEW

### WORK EXPERIENCE

Solo Attorney practitioner (2010-present)

### PRIOR CAREER HISTORY:

EBAY / PAYPAL, CA- Credit Analyst and Software Developer (2001-2010)

PRICEWATERHOUSE COOPERS/EDS, TX - Oracle DBA/ Developer/ Consultant (2001)

DATA WAREHOUSE CONSULTANT- Independent (1998-2001)

Financial Risk Analyst/Programmer Hedge fund, TX (1993-1997)

## EDUCATION AND PROFESSIONAL DEVELOPMENT

**J.D.**, University of Nevada, Las Vegas, NV (Magna Cum Laude)

*Award: Dean's Award for Outstanding Academic Performance*

**M.S. - Computer Science** (GPA 4.0)

**B.E. - Electronics and Communication Engineering** (GPA 4.0)

*Awards: Lt. Gov. Medal for Best All Round Student in BE; L.J.N. Medal for Best Candidate in Technical Education; E.P.I. Medal for Highest Marks (Electronics & Communication); Chairman of Student Branch Chapter of IEEE; All India First Rank out of 54,000 Students*

## MEMBERSHIP

- CLE committee, State Bar of Nevada
- Past Board member of Southern Nevada Association of Bankruptcy Attorneys (SNABA).
- Fee Dispute Arbitration Committee, State Bar of Nevada

## GIVING BACK TO COMMUNITY

- Pro Bono work- Legal Aid Center of Southern Nevada
- Granted Scholarship to a graduating senior in Clark County School District.