



## **Asian-American Pacific Islanders Community Commission Application**

**(Note: This document and accompanying materials become public record once received by Clark County.)**

The Clark County Asian-American Pacific Islanders Community Commission (AAPICC) serves as a support liaison between the Asian-American Pacific Islanders (AAPI) community in Clark County, the Clark County Board of County Commissioners (County Commission), and the Clark County Manager's Office (Manager's Office).

Among its duties, the AAPICC shall:

- (a) Advise the County Commission and the Manager's Office on the matters and concerns of the AAPI community;
- (b) Educate the community on intolerance, xenophobia, and anti-Asian sentiment and promote equity for all AAPIs;
- (c) Convene community forums on public safety, human rights, economic development, housing, employment, social services, public health, transportation, education, and multicultural development for the AAPI community;
- (d) Encourage youth to become better trained and qualified for educational and employment opportunities;
- (e) Formulate a vision on how local AAPI history could be blended into the significant history of Clark County;
- (f) Perform other such other tasks as the County Commission and the Manager's Office may direct; and
- (g) Report to the County Commission on an annual basis regarding its duties and responsibilities.

The AAPICC consists of 15 members. Terms of the AAPICC are two years (2-years), and members are eligible for reappointment. The County Commission shall appoint one (1) member to serve as the chairperson and one (1) member to serve as the vice chairperson.

---

### **Application Overview:**

Along with this application, please submit a letter of interest and a resume to be considered for appointment.

If you have any questions related to the AAPICC or the application process, email Katie Walpole at [Kathleen.Walpole@ClarkCountyNV.gov](mailto:Kathleen.Walpole@ClarkCountyNV.gov).

---

**Application:**

Full Name (First, Middle Initial, Last): Elgin M. Sampal

Home Street Address: 633 Bianca Bay St.

Home Address City/State/Zip Code: Las Vegas, Nv 89144

Mailing Address: See above

Mailing Address City/State/Zip Code: See above

Employer: Giving Home Health Care

Occupation: Director of Billing and Payroll

Email Address: [REDACTED]

Cell Phone: [REDACTED]

**Relevant Affiliations:** Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

n.a

**Skills and Experience:** Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the AAPICC. If you need additional space, please attach an additional sheet of paper.

I have a Masters Degree in Health Administration from A.T. Still University and had also served as the Public Relations officer in the Japanese Student Association. My skills include mentoring, coaching, and social media marketing, as I had previously worked for Wynn Nightlife from 2011-2015.

**A letter of interest and a resume are REQUIRED. Please attach them to this application.**

**Certification:**

*I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.*

*Elgin Sampal*

7/21/2021

---

Signature

Date

---

**Submission Information:**

Your signed application and supporting documents must be received no later than **5:00PM, July 21, 2021**. You may email your completed application packet to Katie Walpole, [Kathleen.Walpole@ClarkCountyNV.gov](mailto:Kathleen.Walpole@ClarkCountyNV.gov), or deliver the same in-person to the County Manager's Office, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas.

7/21/2021

To Whom It May Concern,

I am submitting this letter to show my interest in joining the Asian American Pacific Islander Community Commission. I might not have as much community experience as some of the other people that are applying, but I believe that I could perhaps offer a different point of view. From the viewpoint of a young professional, I do not see enough civic engagement from people within my age range. I think that the road to a more participative demographic is through this commission and to reach out to the youth and young adults so that they may have pride in their cultures and their community. I appreciate you taking the time to read my letter of intent and I hope to hear from you soon.

Sincerely,

Elgin Sampal

# ELGIN SAMPAL

## Healthcare Professional

Seeking to make an impact in the healthcare industry through innovative approaches and analytical ideology. Working to create a synergistic work environment that strives towards the company's mission while achieving "Triple Aim" success. Years of experience in the customer service and hospitality industry with proven success outcomes



[Redacted Email Address]



[Redacted Phone Number]



Las Vegas



[Redacted LinkedIn Profile]

## WORK EXPERIENCE

### Director of Billing and Payroll Giving Home Health Care

04/2018 - Present

Las Vegas, Nevada

Providing case management and skilled nursing services for those exposed to radiation from the Nevada Test Site and other nuclear facilities.

#### Achievements/Tasks

- Achieving Director position after six months with the company.
- Developing billing and payroll process flows that have enabled increased efficiency, which has also led to creation of new positions in other departments.
- Auditing of caregiver charting to ensure compliance with standards set forth by the Department of Labor, Joint Commission and Board of Directors.
- Mentoring, coaching, and development of employees with the billing department.
- Collaborating with accounting department to ensure the reduction of errors in accounts receivable (AR).
- Creation of spreadsheets and reports to uphold QI/QM standards and to investigate any discrepancy trends.

Contact: Amanda Whitear, RN - 702.474.4000

### Inside Energy Specialist Tesla

10/2015 - 04/2018

Las Vegas, Nevada

#### Achievements/Tasks

- Providing customer support for solar systems via online inquiry.
- Scheduling appointments via Microsoft Office and Outlook.
- Assisting supervisors in the training of new hire personnel.
- Creating new marketing opportunities for sales consultants via lead capture tools.
- Awarded Tesla "Player/Coach" award in 2017.
- Achieved Top 10 Net Energy Bookings for all of 2017.

### VIP Services Host XS Nightclub - Wynn/Encore Las Vegas

07/2011 - 08/2015

Las Vegas

#### Achievements/Tasks

- Maintaining client portfolio for bottle service within venue.
- Upholding the Wynn brand through marketing campaigns through various social media outlets
- Conducting professional courtesy and attitude towards VIP guests and patrons.

## EDUCATION

### Master of Health Administration A.T. Still University

07/2019 - 12/2020

Kirksville, Missouri

#### Courses

- Professional Capstone
- Healthcare Law and Compliance
- Leadership in Healthcare Management
- Managing Emergency Response Operations

### Bachelor of Science - Healthcare Administration Pima Medical Institute

08/2015 - 05/2019

Las Vegas, Nevada

## SKILLS AND COMPETENCIES

Operational and Administrative competencies

Customer Service

Lean competencies

Root Cause Analysis

Staff and Team Development

Project Management

EHR Systems

## SOFT SKILLS

Interpersonal communication

Accountability

Professionalism

Active Listening

Adaptability

Leadership

Time Management

## ORGANIZATIONS

American College of Healthcare Executives  
(01/2017 - Present)

American Society for Health Risk Management  
(02/2021 - Present)