



## **Asian-American Pacific Islanders Community Commission** **Application**

**(Note: This document and accompanying materials become public record once received by Clark County.)**

The Clark County Asian-American Pacific Islanders Community Commission (AAPICC) serves as a support liaison between the Asian-American Pacific Islanders (AAPI) community in Clark County, the Clark County Board of County Commissioners (County Commission), and the Clark County Manager's Office (Manager's Office).

Among its duties, the AAPICC shall:

- (a) Advise the County Commission and the Manager's Office on the matters and concerns of the AAPI community;
- (b) Educate the community on intolerance, xenophobia, and anti-Asian sentiment and promote equity for all AAPIs;
- (c) Convene community forums on public safety, human rights, economic development, housing, employment, social services, public health, transportation, education, and multicultural development for the AAPI community;
- (d) Encourage youth to become better trained and qualified for educational and employment opportunities;
- (e) Formulate a vision on how local AAPI history could be blended into the significant history of Clark County;
- (f) Perform other such other tasks as the County Commission and the Manager's Office may direct; and
- (g) Report to the County Commission on an annual basis regarding its duties and responsibilities.

The AAPICC consists of 15 members. Terms of the AAPICC are two years (2-years), and members are eligible for reappointment. The County Commission shall appoint one (1) member to serve as the chairperson and one (1) member to serve as the vice chairperson.

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### **Application Overview:**

Along with this application, please submit a letter of interest and a resume to be considered for appointment.

If you have any questions related to the AAPICC or the application process, email Katie Walpole at [Kathleen.Walpole@ClarkCountyNV.gov](mailto:Kathleen.Walpole@ClarkCountyNV.gov).

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**Application:**

**Full Name (First, Middle Initial, Last):** HARPREET SINGH

**Home Street Address:** 3667 Dutch Valley Drive

**Home Address City/State/Zip Code:** Las Vegas, NV 89147

**Mailing Address:** 3667 Dutch Valley Drive

**Mailing Address City/State/Zip Code:** Las Vegas, NV 89147

**Employer:** Self Employed - HR Global Consulting

**Occupation:** Consultant

**Email Address:** [REDACTED]

**Cell Phone:** (702) 726-1010 & (702) 726-1000

**Relevant Affiliations:** Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

Not Applicable

**Skills and Experience:** Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the AAPICC. If you need additional space, please attach an additional sheet of paper.

Graduated with 2 MBA's from Faculty Of Management - India and 2nd Degree from Oxford Business school, England, Interpersonal communication skills is an asset to me, Interest in specific is to develop community, interfaith and services inclusion on various important subjects of growth, education, business development and sustainability besides creating a platform of good governance. Strength is inter community communication, Asian Community business collaborations with small & medium business owners and to develop cultural associations through Asian American group and Las Vegas India Chamber of Commerce.

**A letter of interest and a resume are REQUIRED. Please attach them to this application.**

**Certification:**

***I verify by my signature below that all statements made on this application, as well as any information attached hereto, are true and complete to the best of my knowledge. I understand that an electronic signature has the same weight and effect as a handwritten signature. Furthermore, I understand that an incomplete application and any modifications to this application will not be accepted or considered.***

**Harpreet Singh**

Digitally signed by Harpreet Singh  
DN: cn=Harpreet Singh, o=HR Global Consulting, ou,  
email=harry@hrgcllc.com, c=US  
Date: 2021.09.24 11:58:46 -07'00'

09/24/2021

Signature

Date

**Submission Information:**

Your signed application and supporting documents must be received no later than **5:00PM, July 21, 2021**. You may email your completed application packet to Katie Walpole, [Kathleen.Walpole@ClarkCountyNV.gov](mailto:Kathleen.Walpole@ClarkCountyNV.gov), or deliver the same in-person to the County Manager's Office, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas.

Asian American Pacific Islander Community Commission  
Clark County Government Center,  
500 South Grand Central Parkway, Las Vegas

**Letter of Interest: - Position as Commissioner.**

Dear Sir,

I am interested in applying for the position as the commissioner of the commission, which was recommended by Mike & Rita Vaswani, a strong community leader In Las Vegas. Under the mentorship of Mike and Rita and other community leaders, I am now the Vice President of Diversity & Inclusion of Asian American Group /AAG and appointed as the Chairman of Las Vegas India Chamber of Commerce.

I am also assisting Metro Police Department along with Officers on the field for Human Trafficking and the various other programs for the community. It is interacting and providing a solution for their health requirements with the vulnerable community in Las Vegas.

I believe that I have the skills, knowledge, and expertise in community outreach programs to have a strong AAPI coalition. As President of Nevada Community Health Center, we are in the process of getting our FQHC (Federally Qualified Health Center) to service the underserve community of Las Vegas.

I am presently an active member of the community outreach under AAG & LVICC helping in advocating various aspects of economic development, employment opportunities, social services, public health, education, and multicultural development amongst the Asian community in the state.

Most of all, I have the dedication and commitment to work as a Team member Commissioner.

Best Regards

Harpreet (Harry) Singh

Date :- 09/24/2021

## **Harpreet “ Harry” Singh**

3667 Dutch Valley Dr. Las Vegas, NV 89147



### **Profile Summary**

- Experienced professional with a successful career over 25 years in strategic planning in Business Development. Sales & Marketing within highly competitive environment.
- Excellent interpersonal, analytical, organizational skills and goal oriented. Excel at all levels with effective planning skills in exceeding goals.
- Experienced in Global /International Business Development & Communications as defined by Corporate Management in India, Dubai & Holland & other Asian countries. Managed Corporate Communication & Negotiations with Global entities.

### **Employment History**

**Aug. 2021- Present      Consultant – Nevada Donor Network**

**Dec. 2020 - Present      Consultant – First Person Health Center (FQHC)**

**June 2016 Present      HR Global Consulting- Managing Director**

Responsible for recruiting Medical professionals & skilled work force in USA & various countries. Consulting various industries for their investments and business planning with states and give specialized solutions. Strategic Marketing Specialist in recruiting of work force for companies in various countries.

As Chairman of **Las Vegas India Chamber of Commerce** & as an **Independent Consultant**, will be preparing a business trip for the future visit of Governor Steve Sisolak & Nevada Delegation to India for establishing bilateral collaboration with Industries from India and State of Nevada. **Proposed Delegation trip 2022.**

**India Trip-** On November 2019, through the office of Governor’s Economic Development- GOED- Las Vegas, Nevada, in 6 days trip to India with two GOED executives to explore opportunities for Nevada delegation for 2022. To meet with CEOs of major companies, IT Executives & Universities for Exchange program as well as Tourism.

**June 2020 – Present      Consultant-** I am currently working on African Industrial organizations to establish bilateral business exchange program of establishment of

Health, Start-up companies, Mining Industry and Energy Industry.

**Sept. 2019 - Nov 2020   Chief Development Officer- Silver State Health Services, Las Vegas, NV  
Silver State Health: Primary, Behavioral Health & Mental Health Clinic**

Responsible for collaborating with various government agencies & community outreach groups & provide medical assistance to those who are uninsured & underinsured in our community

**Feb 2019 – Aug. 2019   Chief Operating Officer – FlintRock Products, City of Commerce  
OKLAHOMA & Las Vegas Office**

Responsible for strategic business planning, increasing revenues, meetings with authorities for compliance in the operation of mines. Products for constructions, bridge deck aggregate & concrete repairs. Managing staff of 30 people in Oklahoma in areas of operation.

Strong relationships with existing new clients & develop business in various States in USA. Developed strong community outreach programs.

**June 2018 -Jan 2019   Hearts & Hands Patient Care & Care Home Health & Hospice Care  
Director of Marketing & Community Outreach – 200 Beds**

**San Francisco**-Worked as Director of Marketing & Community Outreach Liaison for Acute Post Care and Rehab Center for 200 beds in Santa Cruz. Responsible for business presentations to Hospital Administrators, Case Managers, Physicians. Met regularly with Physicians, Physician Assistants, Nurse Practitioners & Nurses at various hospitals in the Bay Area.

**May 2017/June 2018   Visited India to liquidate properties in New Delhi, India**

**Sept. 2015 to April 2017 -   Consulate General of India, San Francisco**

In Charge of Administration & Communication with Office OF Foreign Mission (OFM), Diplomatic Communications on Trade between India USA & other countries.

**Sept. 2015   Migrated to San Francisco, USA form India**

**Work Experience in India – Indian Government of India**

**June 2013 – August 2015 Senior Vice President- IPS Sector- Indian Government Office**

Government Office representing various industries with NSDC (**National Skills Development Corporation of Indian Government**) in developing Skills Policy for Government of India. Successfully led a team of 110 members across the nation in all key performance of skilled workers.

**January 2010- May 2013 General Manager /Business Consultant- INDIA**

Established Sales & Business Development, planning, budgeting and implementation of proposed activities for revenue generation. Developed programs & grant-writing for Indian entrepreneurs.

**August 2007- December 2009 - Department Manager- SOS Children Villages**

Responsible for fund-raising for all 24 PFR (Publicity and Fund Raising) locations in India and other Asian countries, managing Human Resources & setting up new offices. Responsible for grant writing, management of funds & distribution.

**October 2005- June 2007 – Regional Consultant/Sales – Air Academy**

Responsible for business growth, management of human resources, business planning, media/public relations in brand promotions for Corporate Sectors in India.

**Feb 2002 – September 2005 - Austech International- Global Education- Chief Manager**

Responsible for development of university programs, trade, and corporate schools/colleges in India & overseas universities. Promoted Australian education, placement of students pursuing international degrees in fields of nursing programs & computer programs.

**1996- January 2002 IGI – Info Tech Global India Ltd- Department Head for New Jersey & India**

Responsible for developing education & business opportunities between USA & India. Handled franchise, strategic planning for profit centers across Pan India.

**1992 – 1996 - KODAK LTD- Business Development Manager & Sales -all over India**

Responsible for sales & distribution of Kodak products in India. Established sub-distributors provided administrative training & footprints of Kodak all over India.

**1986 – 1992 Phillips Medical Equipment India LTD - Project Executive for Holland & India**

### **Philips Medical Equipment India Ltd- Project Executive for Holland & India.**

Responsible for sales & distribution of Kodak products. Coordinating with profit centers for sales & service for revenue growth. Handled strategic planning MIS between Holland Headquarter & India. Very successful in global representation & developed business with Ministry of Health.

## **Organizations & Boards Harpreet ( Harry ) Singh**

**Aug. 2021- Present- Nevada Donor Network- Consultant**

**Aug. 2021- Present - Henderson Chief of Police – Advisory Board- Diversity & Inclusion**

**Aug 2020 –Present - UNLV School of Nursing – Advisory Board**

**Nov. 2020- Present - Nevada Community Health Center-(FQHC) – President & CEO**

**Jan. 2019 – Present - \* Chairman of Las Vegas India Chamber of Commerce, Nevada**

**Jan.2019 - Present - Asian American Group/AAG –VP-Diversity/Community Outreach**

**Jan. 2019- Present - HR Global Consulting Group – Managing Director**

**Sept. 2019 -Present- Nevada Cares Autism Inc- Vice President & CEO**

**Jul 2021 – Present - Nevada Health Professionals Network- President & CEO**

### **EDUCATION:**

**1<sup>st</sup> MBA IN SALES & MARKETING MANAGEMENT – DELHI UNIVERSITY INDIA.**  
Graduated in 1989.

**2<sup>nd</sup> MBA in International Trade and Business intelligence – Oxford Business School, ENGLAND**

**Professional Training in Interpersonal Communication Skills, Program on Resource Optimization & QSS Program for Executives and managers.**

Languages: Fluent English, Hindi & Punjabi (Indian languages)

### **References:**

Dr. Upinder Singh, Geriatric Specialist, Chief Medical Director- Kindred Hospital  
Ms. Rita Vaswani, SVP/Nevada State Bank, Las Vegas 702- 339-9004  
Ms. Donna Miller, AMR, Regional Director, Las Vegas 702-335-3027  
Captain Nick Farese – Captain for Spring Valley Command Area (LVMPD)



