

AMENDMENT NO. 1
RESOLUTION TO GRANT FUNDS TO HELP OF SOUTHERN NEVADA FOR RAPID
REHOUSING (RRH) FOR FAMILIES WITH CHILDREN PROGRAM

THIS AMENDMENT is made and entered into this _____ day of _____ 2021, by and between CLARK COUNTY, NEVADA, SOCIAL SERVICE (hereinafter referred to as "COUNTY"), and HELP OF SOUTHERN NEVADA (hereinafter referred to as "PROVIDER").

WITNESSETH:

WHEREAS, the parties entered into an agreement under the resolution, entitled "RAPID REHOUSING FOR FAMILIES WITH CHILDREN PROGRAM" dated June 18, 2019 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows, effective July 1, 2021:

1. Section 1 Scope of Services, Page 2, Paragraph A

CURRENTLY READS

- A. The County will provide two million ninety one thousand and one hundred and ninety nine dollars (**\$2,091,199**) in County marijuana business license fees (the "Funds") to Recipient to assist with the operational costs for the Rapid Rehousing Program for Families with Children, during the period from July 1, 2019, through June 30, 2020, as outlined in Exhibit "A", "Expenditures Eligible for Reimbursement".

SHALL NOW READ

- A. COUNTY agrees to pay PROVIDER for the performance of services described in the Scope of Work (Exhibit A) for the not-to-exceed amount identified in Exhibit A. COUNTY's obligation to pay PROVIDER cannot exceed the not-to-exceed amount. It is expressly understood that the entire work defined in Exhibit A must be completed by PROVIDER and it shall be PROVIDER's responsibility to ensure that hours and tasks are properly budgeted so the entire PROJECT is completed for the said fee.

2. Exhibit "A," Page 9

CURRENTLY READS

The following items may be paid with the CCHIP Funds, not to exceed **\$2,091,199**:

Budget: Rapid Rehousing Program for Families with Children	
Rental & Support	\$1,288,440.00
Direct Services	\$ 590,933.00

Operations	\$ 27,639.00
Indirect	\$ 184,187.00
Total	\$2,091,199.00

SHALL NOW READ

Prior to each renewal resolution term, a detailed budget will be established.

The following items may be paid with the CCHIP Funds, not to exceed **\$2,091,199**:

Budget: Rapid Rehousing Program for Families with Children	
Rental & Support	\$1,288,440.00
Direct Services	\$ 590,933.00
Operations	\$ 27,639.00
Indirect	\$ 184,187.00
Total	\$2,091,199.00

The following items may be paid with the CCHIP Funds, not to exceed **\$1,851,413** for the 2nd (July 01, 2021 – June 30, 2022) resolution term and will be contingent on continued funding and based on client capacity and PROVIDER performance:

Budget: Rapid Rehousing Program for Families with Children	
Rental & Support	\$1,275,180.00
Direct Services	\$ 380,405.00
Operations	\$ 27,518.00
Indirect	\$ 168,310.00
Total	\$1,851,413.00

3. EXHIBIT “B”, Page 23, Section 10.0 Compensation, Paragraph 1

CURRENTLY READS

- COUNTY agrees to pay PROVIDER for performance of services described in this Scope of Work not to exceed the amount of **\$2,091,199.00**. The COUNTY’s obligation to pay PROVIDER cannot exceed this amount. It shall be the PROVIDER’s responsibility to ensure the hours and tasks are properly budgeted so the entire PROJECT is completed for the said fixed fee. PROVIDER shall submit to COUNTY a monthly invoice and summary of services in a format provided by the COUNTY.

SHALL NOW READ

- COUNTY agrees to pay PROVIDER for performance of services described in this Scope of Work not to exceed the amount of **\$1,851,413.00**. The COUNTY’s obligation to pay PROVIDER cannot exceed this amount. It shall be the PROVIDER’s responsibility to ensure the hours and tasks are properly budgeted so the entire PROJECT is completed for the said fixed fee.

PROVIDER shall submit to COUNTY a monthly invoice and summary of services in a format provided by the COUNTY.

4. EXHIBIT “B”, Page 23, Section 11.0 Budget, Paragraph 1

CURRENTLY READS

The table below reflects a budget that corresponds to the one-year scope of work:

Budget: Rapid Rehousing Services for Families with Children	
Rental & Housing Costs	\$1,288,440.00
Direct Services	\$ 590,933.00
Operations	\$ 27,639.00
Indirect	\$ 184,187.00
Total	\$ 2,091,199.00

SHALL NOW READ

Prior to each renewal resolution term, a detailed budget will be established.

The table below reflects a budget that corresponds with the original budget:

Budget: Rapid Rehousing Program for Families with Children	
Rental & Support	\$1,288,440.00
Direct Services	\$ 590,933.00
Operations	\$ 27,639.00
Indirect	\$ 184,187.00
Total	\$2,091,199.00

Renewal for the 2nd (July 01, 2021 – June 30, 2022) resolution term will be contingent on continued funding and based on client capacity and PROVIDER performance:

Budget: Rapid Rehousing Program for Families with Children	
Rental & Support	\$1,275,180.00
Direct Services	\$ 380,405.00
Operations	\$ 27,518.00
Indirect	\$ 168,310.00
Total	\$1,851,413.00

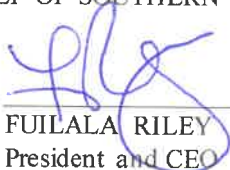
This Amendment No. 1 represents decrease of \$239,786.00 for a new CONTRACT total of \$1,851,413.00.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.


COUNTY:
COUNTY OF CLARK, NEVADA

By: _____
Marilyn Kirkpatrick
CHAIR

PROVIDER:
HELP OF SOUTHERN NEVADA

By:  _____
FUILALA RILEY
President and CEO

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By:  _____
ELIZABETH VIBERT
Deputy District Attorney

ACCEPTANCE OF CLARK COUNTY HOMELESS INITIATIVES PROGRAM AND
AGREEMENT TO COMPLY WITH GRANT CONDITIONS

I, Euilala Riley, as President/CEO of HELP of Southern Nevada, a Nevada non-profit corporation, on behalf of that corporation, do hereby accept the grant made and the conditions imposed upon that grant contained in the Resolution to Grant County Funds to _____, for the _____ program, adopted by Clark County, Nevada, on the _____ day of _____, a copy of which is attached hereto and incorporated herein.

EXECUTED this 28th day of September, 2021.

HELP of Southern Nevada

By: [Signature]

SIGNATURE OF RESPONSIBLE PARTY

STATE OF NEVADA
COUNTY OF CLARK

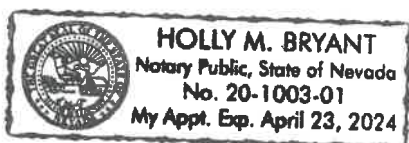
This instrument was acknowledged before me on September 28, 2021,
(Date)

by Euilala Riley as President / CEO of _____
(Name of Person) (Title)

HELP of Southern Nevada.

(SEAL)

Holly M. Bryant
NOTARY PUBLIC



My Commission expires: April 23, 2024