Clark County is currently seeking applications for all positions mentioned above. All appointments to the CBBA will occur at a future BCC meeting, notification will be provided, and the appointments will be for a four-year term.

Application Overview:

If you are interested in applying for membership on the CBBA, please complete the application below. If you have any questions related to the CBBA or the application process, please email Theresa.Atimalala@ClarkCountyNV.gov.

| lordon K Krahanhuhl |
|--|
| Jordan K Krahenbuhl Full Name: (First, Middle Initial, Last): |
| 125 Hexham Drive Home Street Address: |
| Henderson Nevada 89015 Home Address City/State/Zip Code: |
| 125 Hexham Drive Mailing Address: |
| Mailing Address City/State/Zip Code: Henderson Nevada 89015 |
| Plumbing Heating Cooling Contractors of Nevada Employer: |
| Executive Director Occupation: |
| Email Address: |
| Cell Phone: |
| Best Daytime Contact Phone: |
| Please select what position you are apply for: |
| ☐ Architect |
| ☐ General Contractor |
| ☐ Civil or Structural Engineer ☑ Residential Construction Industry Representative |
| ☐ Master Electrician |
| ☐ Mechanical Engineer |
| ☑ Layperson |
| ☐ Amusement and Transportation Systems Industry Representative |

Relevant Affiliations: Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and term of appointment. If you were appointed by an individual and not by a local jurisdiction, please include that information. If you need additional space, please attach an additional sheet of paper.

Skills and Experience: Please provide a brief description of your qualifications; include any special skills, interests, experience, or training which you possess or have completed that would benefit the work of the Combined Board of Building Appeals. If you need additional space, please attach an additional sheet of paper.

* Journeyman/master Plumber- Nevada (Also Utah, and QE in Arizona)

* IAPMO Product Certification and Standards review committee 1995- present.

PHCC of Nevada- Executive Director 2019- Present- Government relations, training, licensing etc

A resume or letter of interest is REQUIRED. Please attach it to this application.

| I certify that the information provided in this | application and | d supporting | documentation | is |
|---|-----------------|--------------|---------------|----|
| true and accurate to the best of my knowledge. | | | | |
| 77 | C. | | | |

| John K Brill | 07-27-2021 |
|---------------------|------------|
| Signature | Date |
| Jordan K Krahenbuhl | |
| Printed Name | |

^{* 30} years + Clark County Building Department. 1988-1990 Plumbing and Mechanical Inspector. 1990- 2018-Residential Plans examiner (18 months), Plumbing and Mechanical Plansexamination specialist- all types of projects.. Code development 1990- 2018 local and national (IAPMO)



JORDAN K KRAHENBUHL

Executive Director,
Plumbing Heating Cooling Contractors of Nevada

CONTACT

PHONE:

WEBSITE: PHCCNV

EMAIL:

HOBBIES

Grandkids Golf Harley Davidson

EDUCATION

Salt Lake Community College-Plumbing Apprenticeship

College of Southern Nevada-Building Technologies

WORK EXPERIENCE

Big Valley Plumbing and Heating (birth)- 1975-1988- helper, apprentice, journeyman, master, Foreman, project manager

Clark County Building Department- 1988- 2018

Inspector, residential plans examiner, Plumbing and Mechanical Plans examination specialist. Code Development (IAPMO) and ICC. Local and National.

IAPMO Product Certification and Standards Review Committee- 1995-Present

Plumbing Heating Cooling Contractors of Nevada- 2019- present Executive Director