## CLARK COUNTY BOARD OF COMMISSIONERS AGENDA ITEM

Petitioner: Les Lee Shell, Chief Administrative Officer
Timothy Burch, Administrator of Human Services

## **Recommendation:**

Ratify and approve an Amendment to the Contract with Raise the Future, for CBE No. 605396-19, for Adoption Recruitment Services; and authorize the Chief Financial Officer or her designee to sign the Amendment; or take other action as appropriate. (For possible action)

## FISCAL IMPACT:

Fund #:	2031.000	Fund Name:	Clark County Grants
Fund Center:	1250812000	Funded PGM/Grant:	1250.VOCA.2022
Amount:	\$2.46 annually		
Description:	Adoption Recruitment Services		
Additional Comments:	The initial Contract amount was \$939,344 annually. Amendment No. 1 will increase the annual Contract amount by \$2.46 for a new annual Contract amount of \$939,346.46 and a new total Contract amount of \$4,696,729.84.		

## **BACKGROUND:**

On September 19, 2019, the Board of County Commissioners (Board) approved the award of CBE No. 605396-19 to The Adoption Exchange, Inc. (NBE) in the amount of \$939,344 annually for specialized recruitment for foster and adoptive youth to improve outcomes for older youth.

On June 28, 2021, the Department of Administrative Services, Purchasing and Contracts Division approved the Assignment of Contract from The Adoption Exchange, Inc., to Raise the Future effective October 5, 2020.

The following are the pertinent provisions of the Contract:

- The term of the Contract was from date of award through June 30, 2020 and included the option to renew for 4, one-year periods. There are 2 renewal options remaining.
- Included the County's option to terminate for cause, convenience or default and suspend the Contract with advanced written notice.

Approval of Amendment No. 1 replaces Exhibit A Scope of Work Attachment No. 3 Budget Summary/Fee Schedule. The attached Amendment No. 1 document details the modifications and costs involved.

Raise the Future currently holds a Clark County Business License.

Cleared for Agenda

10/19/2021
File ID#
21-1401