

# CLARK COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

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**Petitioner:** Marci Henson, Director of Environment and Sustainability  
Lisa Kremer, Director of Real Property Management

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**Recommendation:**

**Approve and authorize a resolution between Clark County and the State of Nevada, acting through the Division of State Lands, and the State Land Registrar for and on behalf of the Department of Wildlife (hereinafter referred to as State of Nevada) to enter into the proposed Interlocal Agreement and set a public hearing of November 16, 2021 at 10:00 a.m. to hear any objections to the proposed conveyance of water rights to the State of Nevada pursuant to this Resolution and the proposed Interlocal Agreement. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	2360.000	Fund Name:	Desert Conservation Program
Fund Center:	1300215070	Funded PGM/Grant:	1910-RIPMGMT
Amount:	\$2,000		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

The Clark County Desert Conservation Program (DCP) holds title to surface and groundwater rights which have been acquired over the years to comply with the Clark County Multiple Species Habitat Conservation Plan (Plan) and associated Section 10(a)(1)(B) Incidental Take Permit (Permit) issued pursuant to the federal Endangered Species Act. The DCP has examined its inventory of water rights and determined that fifty-eight (58) surface water rights equal to 98.157 acre-feet and twelve (12) groundwater rights equal to 55.71 acre-feet totaling  $\pm 153.867$  acre-feet are no longer necessary for Plan and Permit compliance. The State of Nevada is interested in acquiring the water rights for the public purpose of restoring, managing, and maintaining water resources for fish and wildlife in southern Nevada.

A public hearing will be set for November 16, 2021 at 10:00 a.m. to hear any objections to the proposed conveyance.

This item was presented to the County Long Range Planning Committee on February 15, 2019.

Cleared for Agenda

**10/19/2021**

File ID#

**21-1513**