

APN: 177-19-501-016

WHEN RECORDED RETURN TO:

Clark County Department of Public Works
Attn: Antonio Papazian
500 S. Grand Central Parkway
Las Vegas, Nevada 89155

DEDICATION IN FEE

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada, "Dedicator," does hereby dedicate for roadway, public utility and drainage purposes, that tract or parcel of land located in the County of Clark, State of Nevada, described as follows:

RAVEN AVENUE

THAT PORTION OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M. D. M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

See Exhibits "A" and "B" attached hereto and by this reference made a part hereof.

Assessor's Parcel No.: 177-19-501-016

This dedication is made subject, however, to the following reservations and conditions subsequent:

In the event the land herein described shall cease to be used for public roadway purposes and the land is to be vacated to a private entity, then the Clark County Board of County Commissioners (BCC) shall, as a condition of the vacation, require the private entity receiving the vacated land to pay such consideration as the BCC determines to be reasonable. Said funds shall be deposited in Airport Fund No. 5250.850.

Signature of individual reviewing and approving
document: _____
Dept: _____ Date: _____

APN: 177-19-501-016

IN WITNESS WHEREOF, we have hereunto set our hands this ____ day of _____, 20__.

COUNTY OF CLARK (AVIATION), a political subdivision of the State of Nevada

Lisa Kremer, Director of Department of Real Property Management

STATE OF NEVADA)
)ss.
COUNTY OF CLARK)

On this _____ day of _____, 2021, personally appeared before me, the undersigned, a notary public in and for said County and State, **Lisa Kremer, Director of the Department of Real Property Management**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same voluntarily and for the uses and purposes stated therein.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State

My Commission expires: _____

EXHIBIT "A"
**DESCRIPTION FOR RIGHT-OF-
WAY ACQUISITION**

LAND DESCRIPTION

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND CONVEYED TO COUNTY OF CLARK (AVIATION), BEING DESCRIBED BY DEED RECORDED JUNE 30, 1999 IN BOOK 19990630 AS INSTRUMENT NUMBER 01617, OFFICIAL RECORDS OF THE RECORDER OF CLARK COUNTY, NEVADA, AND LYING WITHIN SECTION 19 OF TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., STATE OF NEVADA, COUNTY OF CLARK, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

THE SOUTH 30 FEET OF THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NE 1/4) OF SECTION NINETEEN (19), TOWNSHIP TWENTY-TWO SOUTH (22S), RANGE SIXTY-ONE EAST (61E).

TOGETHER WITH THE NORTH 30 FEET OF THE WEST HALF (W 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION NINETEEN (19), TOWNSHIP TWENTY-TWO SOUTH (22S), RANGE SIXTY-ONE EAST (61E).

SEE EXHIBIT "B" ATTACHED HERETO
AND BY THIS REFERENCE MADE A PART HEREOF.

END OF DESCRIPTION

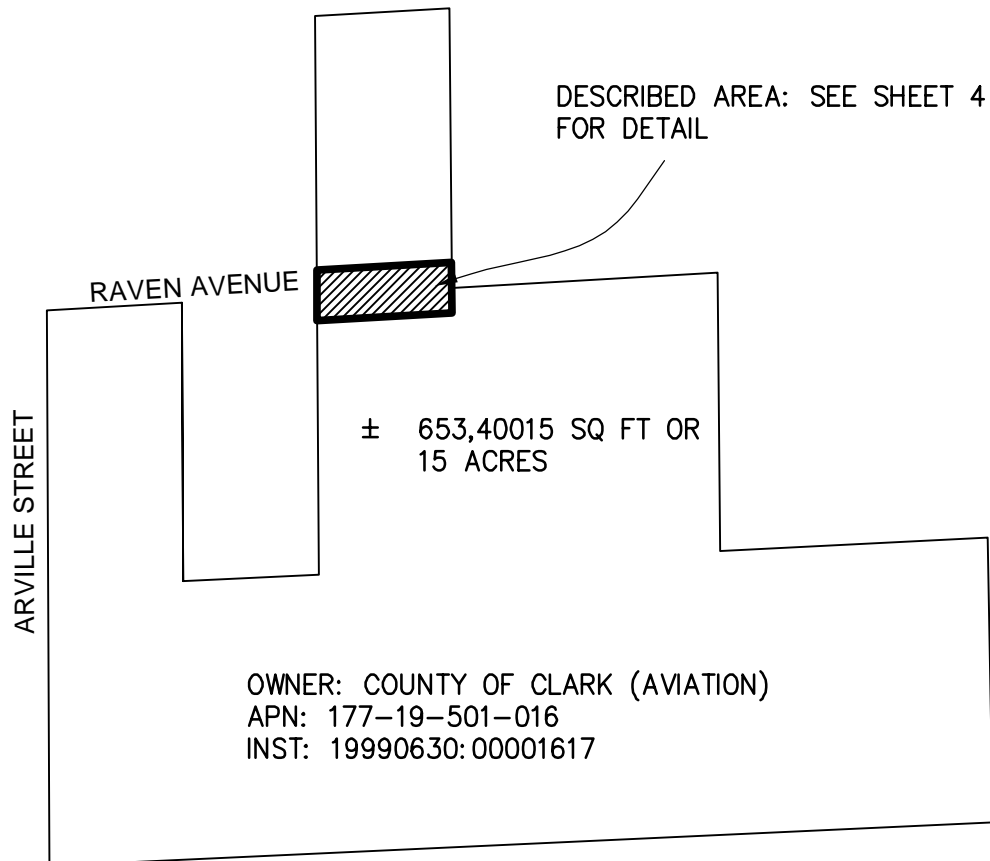




NOT TO SCALE

VICINITY MAP

SITUATED IN SECTION 19, TOWNSHIP 22 SOUTH,
RANGE 61 EAST



ADJACENT PROPERTIES: SEE SHEET 4 FOR RECORDING
INFORMATION

◇ PREVIOUSLY DEDICATED RIGHT-OF-WAY: SEE SHEET 4
FOR RECORDING INFORMATION

OWNER: COUNTY OF CLARK (AVIATION)
APN: 177-19-501-016
SECTION : 19 TOWNSHIP 22 S. RANGE 61 E.
TOTAL AREA OF PARCEL: 653400 SQ. FT. OR 15 ACRES



5135 CAMINO AL NORTE, SUITE 160
NORTH LAS VEGAS, NEVADA 89031
TEL 702.830.9180
www.sunrise-eng.com

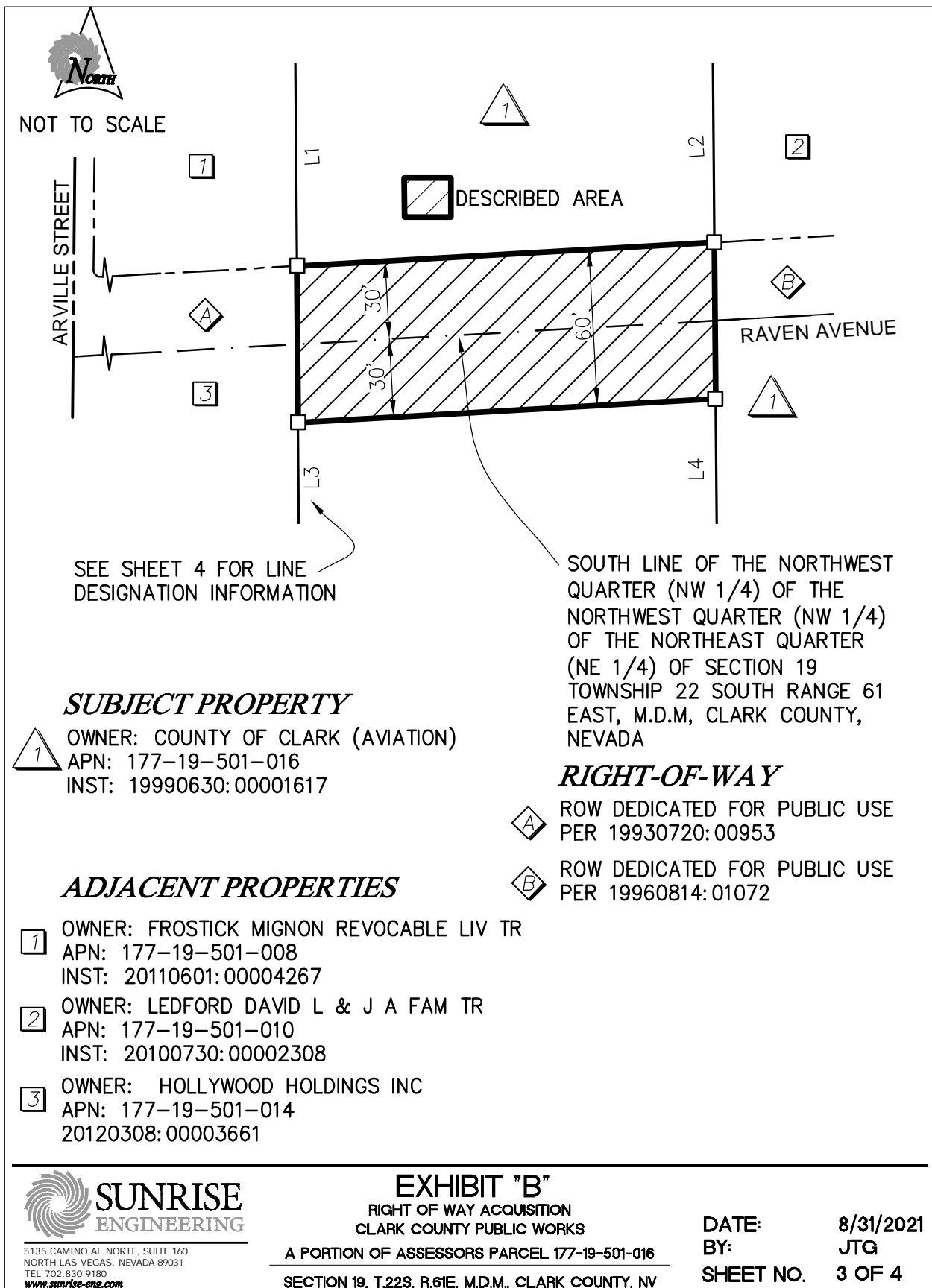
EXHIBIT "B"

RIGHT OF WAY ACQUISITION
CLARK COUNTY PUBLIC WORKS






A PORTION OF ASSESSORS PARCEL 177-19-501-016

SECTION 19, T.22S, R.61E, M.D.M., CLARK COUNTY, NV

DATE: 8/31/2021
BY: JTG
SHEET NO. 2 OF 4



LINE LEGEND

	LIMITS OF DESCRIBED AREA
	ADJOINING PROPERTY LINE
	SIXTYFOURTH SECTION LINE
	RIGHT OF WAY LINE
	QUARTER SECTION LINE

L1= WEST LINE OF THE WEST HALF
(W 1/2) OF THE SOUTHEAST
QUARTER (SE 1/4) OF THE
NORTHWEST QUARTER (NW 1/4)
OF THE NORTHWEST QUARTER
(NW 1/4) OF THE NORTHEAST
QUARTER (NE 1/4) OF SECTION
19 TOWNSHIP 22 SOUTH RANGE
61 EAST, M.D.M. CLARK
COUNTY, NEVADA

L3= WEST LINE OF THE WEST HALF
(W 1/2) OF THE NORTHEAST
QUARTER (NE 1/4) OF THE
SOUTHWEST QUARTER (SW 1/4)
OF THE NORTHWEST (NW 1/4)
QUARTER OF THE NORTHEAST
QUARTER (NE 1/4) OF SECTION
19 TOWNSHIP 22 SOUTH RANGE
61 EAST, M.D.M CLARK
COUNTY, NEVADA

L2= EAST LINE OF THE WEST HALF
(W 1/2) OF THE SOUTHEAST
QUARTER (SE 1/4) OF THE
NORTHWEST QUARTER (NW 1/4)
OF THE NORTHWEST (NW 1/4)
QUARTER OF THE NORTHEAST
(NE 1/4) QUARTER OF SECTION
19 TOWNSHIP 22 SOUTH RANGE
61 EAST, M.D.M CLARK COUNTY,
NEVADA

L4= WEST LINE OF THE WEST HALF
(W 1/2) OF THE NORTHEAST
QUARTER (NE 1/4) OF THE
SOUTHWEST QUARTER (SW 1/4)
OF THE NORTHWEST (NW 1/4)
QUARTER OF THE NORTHEAST
QUARTER (NE 1/4) OF SECTION
19 TOWNSHIP 22 SOUTH
RANGE 61 EAST, M.D.M CLARK
COUNTY, NEVADA



SUNRISE
ENGINEERING

5135 CAMINO AL NORTE, SUITE 160
NORTH LAS VEGAS, NEVADA 89031
TEL 702.830.9180
www.sunrise-eng.com

EXHIBIT "B"

RIGHT OF WAY ACQUISITION
CLARK COUNTY PUBLIC WORKS

A PORTION OF ASSESSORS PARCEL 177-19-501-016

SECTION 19, T.22S, R.61E, M.D.M., CLARK COUNTY, NV

DATE: 8/31/21
BY: JTG
SHEET NO. 4 OF 4

DEDICATION FOR RAVEN AVENUE

APN: 177-19-501-016

± 0.0014 Acres

Pebble Road

Raven Avenue

Arville Street

W Apple Ave

Vicki Ave

W Serene Ave

S Valley View Blvd

Schuster St

Hinton St

Sch

Timber Mesa St

Deer Forest Ave

Forest Shadow Ave

Cameron St

Robert St