BP/RD 10 7 2021 (10/19/2021)



# Moapa Town Advisory Board

### August 31, 2021

# **MINUTES**

Board Members:	Jamie Shakespear - Chairperson - <b>PRESENT</b> Blake Stratton - Vice Chairperson - <b>PRESENT</b> Bob Lyman - <b>PRESENT</b>	Cally Wade - PRESENT Lola Egan - PRESENT
Secretary:	Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov	
County Liaison:	William Covington, 702-455-2540, <u>William.Covington@ClarkCountyNV.gov</u>	

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call The meeting was called to order at 7:00 p.m.
- II. Public Comment

None

III. Approval of June 8, 2021 Minutes

Moved by: Lola Egan Action: Approved Vote: 5-0/ Unanimous

IV. Approval of Agenda for August 31, 2021

Moved by: Cally Wade Action: Approved Vote: 5-0/Unanimous



- V. Informational Items
  - 1. Review that the Transform Clark County land use plan map accurately applies compatible density or intensity conversions from the existing land use categories to the proposed land use categories. (For Discussion only)

They are in the process of updating the Master Plan & Title 30. The Master Plan should be wrapped up by November or December. They are looking to complete the Title 30 portion by the end of next year. Folks may visit the Clark County website and provide comments <u>https://www.clarkcountynv.gov/government/departments/comprehensive\_planning\_department/comprehensive\_master\_plan\_and\_development\_code\_update.php</u> or may email their comments to Amelia Smith

VI. Planning & Zoning

# 09/21/21 PC

## 1. WS-21-0408-DOMINGUEZ JACOB & MONICA J:

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced gross lot size; 2) drainage study in conjunction with a minor subdivision map for 2 parcels totaling 3.8 acres in an R-U (Rural Open Land) Zone. Generally located on the south side of Isola Drive and the east side of Henrie Road within Moapa. MK/nr/jo (For possible action)

Moved by: Lola Egan Action: Approved Vote: 5-0/Unanimous

The applicant explained that this started when he went to install a pool. The septic system exists from 1978/1979 and was installed by the previous owner. It turns out that the leach field was located on a portion of his neighbor's property, so he and his neighbor came to an agreement that he'd purchase 5.000 sq ft of his neighbor's parcel.

Comprehensive planning then came back with the necessary waivers which includes the option of waiving the drainage study. The applicant explained that he completed a drainage study back in 2008 which happens to include that portion of the property which is also located on a hill. He was told that the 2008 drainage study would no longer apply and that he'd need to complete a new drainage study. The applicant explained that he has no plans to develop in that area; it's a matter of moving the lines so that the leach field is now located within his property line.

- VII. General Business
  - 1. Review previous fiscal year budget request(s) and take public input regarding suggestions for the next budget request(s). (For possible action)

The board was unclear how the budget requests are managed or how the funding works, so they requested further information before they are comfortable moving forward. It was discussed that there is a need to add more activities at the park for teenagers and adults.

#### VIII. Public Comment

4-H and Clark County Parks and Rec are organizing a free mental health resource fair set for September 9<sup>th</sup> and will be located at the Fairgrounds. Everyone is invited to attend.

### IX. Next Meeting Date

The next regular meeting will be September 28, 2021

#### X. Adjournment

The meeting was adjourned at 7:33 p.m.