

CLARK COUNTY BOARD OF COMMISSIONERS
ZONING / SUBDIVISIONS / LAND USE
AGENDA ITEM

Petitioner: Nancy A. Amundsen, Director, Department of Comprehensive Planning

Recommendation: CP-21-900394: Authorize the Chair to sign a resolution amending the Transportation Element of the Clark County Comprehensive Master Plan (Maps 1.3, 7, 10, and 16), and direct staff accordingly. (For possible action)

FISCAL IMPACT:

None by this action.

BACKGROUND:

On October 5, 2021, the Clark County Planning Commission held a public hearing on an amendment to the Transportation Element (Maps 1.3, 7, 10, and 16) of the Clark County Comprehensive Master Plan, and after taking appropriate public testimony, adopted and forwarded the plan to the Board of County Commissioners for consideration. On November 3, 2021, the Board of County Commissioners approved the amendment.

Staff recommends that the Board of County Commissioners authorize the Chair to sign a resolution amending the Transportation Element of the Comprehensive Master Plan, and direct staff accordingly.

**RESOLUTION
OF THE CLARK COUNTY BOARD OF COMMISSIONERS
ADOPTING AN AMENDMENT TO THE TRANSPORTATION ELEMENT OF
THE CLARK COUNTY COMPREHENSIVE MASTER PLAN**

WHEREAS, the Clark County Board of Commissioners (hereafter referred to as the Board) may adopt long-term master plans for the physical development of all unincorporated portions of the Clark County, Nevada as specified by the Nevada Revised Statutes, Chapter 278; and

WHEREAS, on October 5, 2021, the Clark County Planning Commission (hereafter referred to as the Planning Commission) did adopt an amendment to Maps 1.3, 7, 10, and 16 of the Transportation Element of the Clark County Comprehensive Master Plan and forwarded a copy to the Board for consideration, and:

WHEREAS, on November 3, 2021, a public hearing was held by the Board in accordance with Nevada Revised Statute 278.220 regarding the Transportation Element;

NOW, THEREFORE, BE IT RESOLVED that the Board does adopt and amend the Clark County Transportation Element Maps 1.3, 7, 10, and 16 by:

1. PA-21-700004 - Amending Maps 1.3, 7, 10, and 16 of the Transportation Element of the Clark County Comprehensive Master Plan by reducing the right-of-way width from 300 feet to 200 feet for Las Vegas Boulevard South (alignment) between St. Rose Parkway and the state line at Primm.

PASSED, ADOPTED, AND APPROVED this 3rd day of November, 2021.

CLARK COUNTY BOARD OF COMMISSIONERS

By: _____
MARILYN KIRKPATRICK, CHAIR

ATTEST:

LYNN MARIE GOYA
COUNTY CLERK