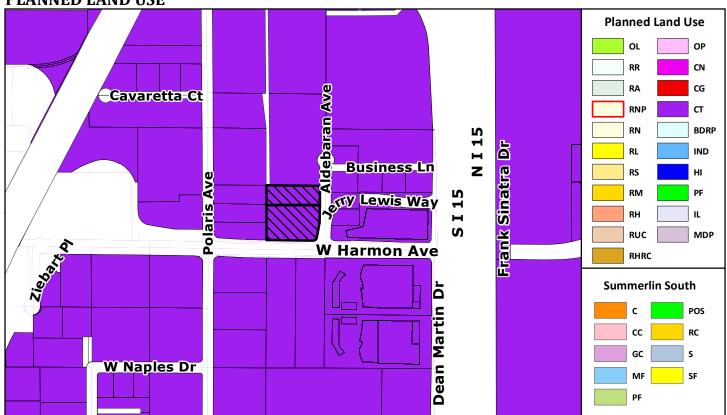


## **PLANNED LAND USE**



This information is for display purposes only. No liability is assumed as to the accuracy of the data delineated hereon.

Subject Parcel(s) 16220203011 16220203012



UC-21-0517