

AMENDMENT NO. 1
BID NO. 604679-17
ANNUAL REQUIREMENTS CONTRACT FOR ASPHALT CONCRETE FOR LAS VEGAS,
LAUGHLIN, AND MOAPA VALLEY AREA

THIS AMENDMENT is made and entered into this ____ day of _____ 2021, by and between CLARK COUNTY, NEVADA (hereinafter referred to as "COUNTY"), and LAS VEGAS PAVING CORPORATION (hereinafter referred to as "SUCCESSFUL BIDDER").

WITNESSETH:

WHEREAS, the parties entered into an agreement under Bid Number 604679-17, entitled "Annual Requirements Contract for Asphalt Concrete for Las Vegas, Laughlin, and Moapa Valley Area" dated February 6, 2018 (hereinafter referred to as CONTRACT); and

WHEREAS, the parties desire to amend the CONTRACT.

NOW, THEREFORE, the parties agree to amend the CONTRACT as follows:

1. NGEM Line Items 10, 11, 12, 31, 32, and 33 originally written:

Line Item	Description	UOM	Bid Unit Price
10	Furnish at your plant PG76-22NV,3/4" Type II Course	TON	\$ 60.00
11	Furnish at your plant PG76-22NV,3/4" Type II Fine	TON	\$ 62.00
12	Furnish at your plant PG76-22NV,1/2" Type III	TON	\$ 65.00
31	Furnish at your plant AC-30,3/4" Type II Course	TON	\$ 50.00
32	Furnish at your plant AC-30,3/4" Type II Fine	TON	\$ 52.00
33	Furnish at your plant AC-30,1/2" Type III	TON	\$ 55.00

2. NGEM Line Items 10, 11, 12, 31, 32, and 33 revised to read:

Line Item	Description	UOM	New Unit Price
10	Furnish at your plant PG76-22NV,3/4" Type II Course	TON	\$ 65.00
11	Furnish at your plant PG76-22NV,3/4" Type II Fine	TON	\$ 65.00
12	Furnish at your plant PG76-22NV,1/2" Type III	TON	\$ 67.00
31	Furnish at your plant PG70-22,3/4" Type II Course	TON	\$ 52.00
32	Furnish at your plant PG70-22,3/4" Type II Fine	TON	\$ 52.00
33	Furnish at your plant PG70-22,1/2" Type III	TON	\$ 60.00

This Amendment No. 1 represents a no cost change.

Except as expressly amended herein, the terms and conditions of the CONTRACT shall remain in full force and effect.

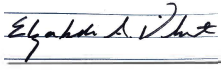
COUNTY:
COUNTY OF CLARK, NEVADA

SUCCESSFUL BIDDER:
LAS VEGAS PAVING
CORPORATION

By: _____
JESSICA COLVIN
Chief Financial Officer

By: 
RYAN MENDENHALL
Director

APPROVED AS TO FORM:
STEVEN B. WOLFSON, District Attorney

By: 
ELIZABETH VIBERT
Deputy District Attorney