

APN: 123-20-000-003

WHEN RECORDED, RETURN TO:
Clark County Department of Public Works
Attention: CCPW Survey Division
500 South Grand Central Parkway, Suite 2017
Las Vegas, Nevada 89106

PARTIAL RELINQUISHMENT OF RIGHTS-OF-WAY

THIS INDENTURE WITNESSETH: That the **COUNTY OF CLARK**, a political subdivision of the **State of Nevada**, does hereby release, discharge, and relinquish a portion of interest as granted pursuant to Bureau of Land Management Right-of-Way Grant Serial Numbers N-61323 and N-61323/Y, described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO
AND BY THIS REFERENCE MADE A PART HEREOF**

Assessor's Parcel No.: 123-20-000-003

Reviewed / Approved date _____

BY: _____
Dustin Crowther, CCPW-Survey Division

IN WITNESS WHEREOF, we have hereunto set our hands this _____ day of _____, 2021

COUNTY OF CLARK, a political subdivision of the **State of Nevada**

CLARK COUNTY, NEVADA

ATTEST:

RANDALL J. TARR
Assistant County Manager

LYNN MARIE GOYA
County Clerk

STATE OF NEVADA)
) **ss.**
COUNTY OF CLARK)

On the _____ day of _____ 2021, personally appeared before me, the undersigned, a Notary Public in and for the State of Nevada, _____, Assistant County Manager, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State
My commission expires _____

EXHIBIT A

THE PURPOSE IS TO RELINQUISH PORTIONS OF THE EASEMENT GRANTED TO CLARK COUNTY, RECORDED PER INSTRUMENT NO. 980428-01285 AND MODIFIED BY INSTRUMENT NO'S 20020225-01163, 20110607-0002725 AND 20190326-0002285 OF OFFICIAL CLARK COUNTY, NEVADA RECORDS.

LEGAL DESCRIPTION

BEING A PORTION OF GOVERNMENT LOT 25, 28 AND 30 OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, LYING SOUTHWESTERLY OF THE BELOW DESCRIBED LINE, BEING THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE NORTHERN SEGMENT OF LAS VEGAS BELTWAY (550' TOTAL WIDTH), AS SHOWN ON THAT CERTAIN RECORD OF SURVEY RECORDED IN FILE 150, PAGE 44 OF SURVEYS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 20; THENCE ALONG THE SOUTH LINE OF SAID SECTION 20, SOUTH 89°00'37" WEST, 81.41 FEET TO THE SOUTHWESTERLY LINE OF SAID EASEMENT, SAID POINT BEING THE **POINT OF BEGINNING**; THENCE DEPARTING SAID LINE, NORTH 37°13'55" WEST, 1539.55 FEET TO THE WEST LINE OF GOVERNMENT LOT 25 OF SAID SECTION 20, BEING THE **POINT OF TERMINATION**.

EXCEPTING THEREFROM ANY AND ALL ABUTTER'S RIGHTS AND ACCESS RIGHTS, ALONG AND ACROSS THE CONTROL OF ACCESS LINE AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE APART HEREOF.

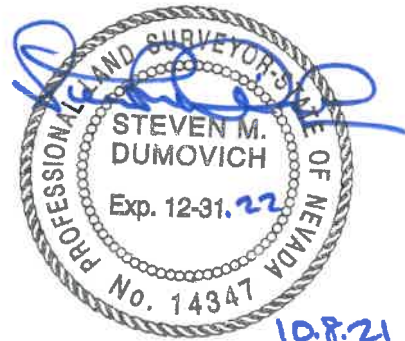
SAID PARCEL CONTAINS 5.34 ACRES, MORE OR LESS.

SEE "EXHIBIT B" ATTACHED HERETO, AND BY THIS REFERENCE, MADE A PART HEREOF.

BASIS OF BEARINGS:

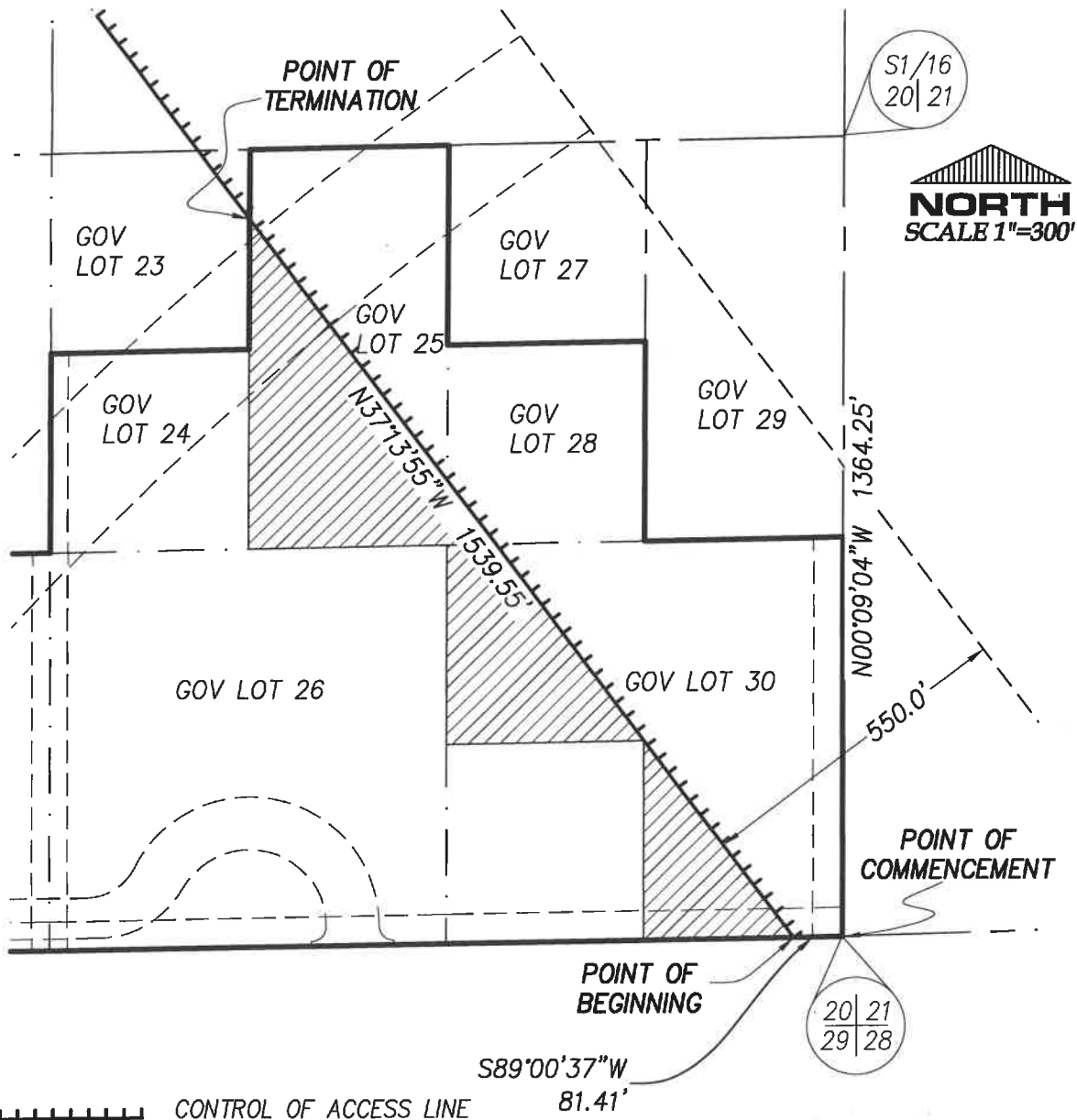
SOUTH 00°09'04" EAST, BEING THE BEARING OF THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 62 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, RECORDED IN FILE 150 PAGE 44 OF SURVEYS, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

| | |
|-------------------|---|
| PURPOSE: | EASEMENT RELINQUISHMENT |
| PREPARED BY: | JAMES TODD STOVALL PLS 6030 SO. JONES BOULEVARD LAS VEGAS, NEVADA 89118 |
| JOB NAME: | CENTENNIAL AND RANGE |
| JOB NUMBER: | BDD-21-006 |
| GOVERNING ENTITY: | CLARK COUNTY, NEVADA |
| FILE NAME: | BDD-21-006-RELQ.DOC |

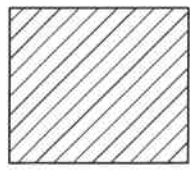


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EXHIBIT B




NORTH
 SCALE 1"=300'

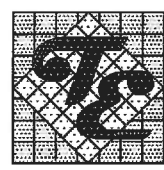


EASEMENT RELINQUISHMENT;
 BEING A PORTION OF CLARK COUNTY EASEMENT PER INSTRUMENT NO.
 980428-01285 MODIFIED INSTRUMENT NO'S. 20020225-01163,
 20110607-0002725 AND 20190326-0002285 OFFICIAL RECORDS, CLARK
 COUNTY, NEVADA.

EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION

SHT 1 OF 1

DATE: 9/20/2021



TANEY ENGINEERING
 6030 S. JONES BOULEVARD
 LAS VEGAS, NEVADA 89118
 (702) 362-8844 FAX: (702) 362-5233