



Laughlin Town Advisory Board

August 10, 2021

MINUTES

Board Members: Kathy Ochs – Chair Hermon Walker
 Kathleen Hoss – Vice Chair Pamela Walker
 Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Chair Kathy Ochs, Invocation by Pastor Westly, Pledge of Allegiance led by Fred Doten.

II. Public Comment:

III. Approval of Minutes for July 13, 2021. (For possible action)

Moved by: Pamela Walker
Action: Approved as written
Vote: 5-0

IV. Approval of agenda for August 10, 2021 and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker
Action: Approved
Vote: 5-0

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mr. Moskowitz provided information regarding Nevada Legal Services and the Business License. Both agencies available to the public on the first Wednesday of each month, located at the Laughlin Regional Government Center at 9:00 am.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past

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OCT 13 2021
COUNTY CLERK

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YOLANDA T. KING, County Manager

month and other area crime concerns. (For discussion only)

July 2021 Statistics:

Calls for Service: 358, decreased 5.29% from this time last year

Traffic Citations: 287

DUIs: 2

Battery Domestic Violence Arrests: 6

Bookings: 21

Juvenile Citations: 0

Lt. Rogers said Metro is passing out backpacks to students returning back to school. There has been auto break-ins along the casino corridor. The Lt. advised to always lock your vehicles and put valuables in the trunk.

Pam Walker voiced her concern regarding the intersection at Casino Drive and SR 163.

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Battalion Chief Trent Jenkins provided the report.

Statistics July 2021:

Station 76:

Total responses: 182

Station 85:

Total responses: 109

Total February calls: 291

4. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

Statistics: July 2021

The Laughlin Water Reclamation Facility treated an average of 2.12 MGD, producing clean water returned to the Colorado River. Flow increase of 220,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 21 C.B.Y.D. Laughlin tickets received for July 2021.

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: July 2021, 302 acre feet.

There are no issues and everything is in great shape.

Chair Ochs requested an emergency number for after hours, Mr. Bailey said he will get her the numbers.

6. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Chair Ochs read the July report.

Herm Walker commented on not receiving a response to previous request regarding a new electronic marquee sign.

Statistics: July 2021: 13 programs, 285 monthly visit.

Updates: Mask are required for all park & recreation / senior center activities until further notice.

Contact Info:

Shelly Gulotta, Supervisor

A'Lonn Bilbray, Recreation Specialist

Laughlin Office: (702) 298-3413

7. Receive a presentation from Nevada Department of Wildlife on water and boat safety for the Colorado River. (For discussion only)

Nick Duhe, Boating Safety Coordinator for Southern Nevada and Captain Brian Bowles provided information and statistics regarding the water and boat safety on the Colorado River. NDOW is the boating enforcement agency for Nevada.

A discussion ensued that included request for additional education and classes, the statistics regarding the number of tickets and help assist provided monthly. The need for additional law enforcement and patrol on the river. Concerns of the ages of kids who can legally operate a Personal watercraft. Additional signage placed along the river to caution people of the swift waters and under tow. It was suggested that a committee be formed that would include agencies from both sides of the river to work in unison.

Chair Ochs called a point of order to obtain addition information from Mark Moskowitz. Recess break for 10 minutes.

8. Review the Transform Clark County land use plan map accurately applies compatible density or intensity conversions from the existing land use categories to the proposed land use categories. www.transformclarkcounty.com (For discussion only)

Mario Bermudez provided maps and updates regarding Transform Clark County. A request was made for larger maps.

9. Receive a report from Hayley Maio University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)

No report

10. Receive a report from Mike Jackson with Southern Nevada Transit Coalition regarding the status of the Silver Rider Bus System. (For discussion only)

Mr. Jackson provided a quarterly report from April 2021 – June 2021. He said he is pleased to announce that the awards letters from NDOT for both grants 5311 and 5339 has been received. The 5311 grant is what keeps the wheels turning and pays all the expenses. Steps are being taken to improve ridership during the recovery. There will be free ride days and bus passes to new hires at local businesses. A ribbon cutting will be planned for the three new busses when ready.

11. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Ms. Wallin announced event cancellations and upcoming events taking place. Currently taking nominations for the Community Achievement awards through August 30th.

12. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Ms. Wallin announced upcoming events taking place.

13. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

14. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

Ashlynn Sainz provided the August report.

Based on first day attendance the school district is below the projected enrollment. September 10th is the official count day. Current enrollment is 286.

15. Receive an update from Alan O'Neill regarding the proposed Avi Kwa Ame National Monument. (For discussion only)

Mr. O'Neill and Bertha Gutierrez provided updates from his last two visits to Laughlin. He said 5,288 acres of County land connected with the Southland development was eliminated for future projects. A revised map was provided with the new boundaries. Mr. O'Neill spoke about the economic growth and the preservation of the lands including the flora and fauna. For a complete copy of the presentation contact this office. (702) 298-0828

16. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning & Zoning: None

VII. General Business:

1. Review FY2021 budget request(s) and take public input regarding suggestions for FY2023 budget request(s). (For possible action)

A brief discussion ensued regarding the priorities on the Capital Budget request. Each TAB member provided their choices and turned them in to the TAB secretary. This item will be discussed and finalized at the September 14, 2021 TAB meeting.

VIII. Public Comment:

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Pamela Walker provided an update for Roger Reimer and if anyone would like to visit or provide a card for his 75th birthday on August 16th, he is at the Joshua Springs Senior Living.

IX. Next Meeting Date: September 14, 2021

X. Adjournment: 4:05 pm

These minutes are in draft form and will be formally approved at the September 14, 2021 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the October 12, 2021 meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ>

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