



# Laughlin Town Advisory Board

September 14, 2021

## MINUTES

Board Members: Kathy Ochs – Chair Hermon Walker – Excused Absent  
 Kathleen Hoss – Vice Chair Pamela Walker  
 Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Chair Kathy Ochs, Invocation by Pastor Westly, Pledge of Allegiance led by Pamela Walker.

II. Public Comment:

III. Approval of Minutes for August 10, 2021. (For possible action)

Moved by: Pamela Walker  
Action: Approved as written  
Vote: 4-0

IV. Approval of agenda for September 14, 2021 and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker  
Action: Approved  
Vote: 4-0

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz announced the upcoming visit by Commissioner Naft September 28<sup>th</sup> at Spirit Mountain Activity Center.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Sgt. Briscoe provided the August report.

RECEIVED

OCT 13 2021

COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, Chair • JAMES B. GIBSON, Vice Chair  
JUSTIN C. JONES • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
YOLANDA T. KING, County Manager

August 2021 Statistics:

Calls for Service: 317, decreased 14.32% from this time last year

Traffic Citations: 287

DUIs: 2

Battery Domestic Violence Arrests: 6

Bookings: 21

Juvenile Citations: 0

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Battalion Chief Richard Reid provided the report.

**Statistics August 2021:**

Station 76:

Total responses: 162

Station 85:

Total responses: 116

Total Calls for service: 278. Up 15% compared from last year.

4. Nevada State Treasurer presentation regarding the State's plans to utilize fiscal recovery funds from the American Rescue Plan Act. (For discussion only)

Zach Conine, Nevada State Treasurer provided a presentation regarding the American Rescue Plan Act. Mr. Conine encouraged feedback from the public on what services are needed and what the community needs that would be best for recovery from the pandemic. For the full PowerPoint presentation contact this office.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

Statistics: August 2021

The Laughlin Water Reclamation Facility treated an average of 1.78 MGD, producing clean water returned to the Colorado River. Flow decrease of 200,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 11 C.B.Y.D. Laughlin tickets received for August 2021.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: August 2021, 311 acre feet. There are no issues or leaks.

7. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Shelly Gulotta provided the August report.

**Statistics:** August 2021: 13 programs, 285 monthly visit.

**Updates:** Mask are required for all park & recreation / senior center activities until further notice.

Contact Info:  
Shelly Gulotta, Supervisor  
A'Lonn Bilbray, Recreation Specialist  
Laughlin Office: (702) 298-3413

8. Receive a report from Hayley Maio University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)

Hayley Maio provided information for Ask a Master Gardener to be held at the Library. The new year starts October 1<sup>st</sup> for program sign up for ages 5 – 19.

9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Jackie Wallin announced event cancellations and upcoming events taking place. Community Achievement Awards will be held November 13, 2021 at Laughlin Ranch.

Contact Info:  
Laughlin Chamber of Commerce  
(702) 298-2214  
[www.laughlinchamber.com](http://www.laughlinchamber.com)

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Jackie Wallin announced upcoming events taking place.  
World's Toughest Mudder World Champion – November 20-21, 2021  
Toby Keith – October 23, 2021  
Pitbull – May 28, 2022

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report.

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only) None

VI. Planning & Zoning: None

VII. General Business:

1. Review and finalize the FY 22-23 budget request(s) and take public input regarding the budget request(s). (For possible action)

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YOLANDA T. KING, County Manager

The TAB members reviewed the budget request and motioned to approve. Motion passed upon a voice vote. 4-0.

2. Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. (For possible action)

Pamela Walker nominated Kathy Ochs, and Kathy Ochs nominated Pamela Walker as the alternate. Upon a voice vote nominations approved 4-0.

VIII. Public Comment:

Bruce Henry, Laughlin resident, requested additional brochures for boating safety and said on September 21<sup>st</sup> at 3pm Bullhead City is hosting a boating safety class.

IX. Next Meeting Date: October 12, 2021

X. Adjournment: 2:35 pm

*These minutes are in draft form and will be formally approved at the October 12, 2021 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the November 9, 2021 meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:  
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>