

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Marci Henson, Director of Environment and Sustainability
Lisa Kremer, Director of Real Property Management

Recommendation:

Approve the purchase of ±120 acres of vacant land located in Bunkerville, Nevada, known as Assessor's Parcel Number 039-30-201-013 and 039-30-301-009 for the purchase price of \$414,000 for the Desert Conservation Program for the purposes of conservation and riparian habitat rehabilitation; and authorize the Director of Real Property Management or her designee to sign any escrow documents and any other related documents to complete the transaction. (For possible action)

FISCAL IMPACT:

Fund #:	2360.000	Fund Name:	Desert Conservation Program
Fund Center:	1300215030	Funded PGM/Grant:	RIPAQ917
Amount:	\$414,000.00 plus closing costs		
Description:	N/A		
Additional Comments:	N/A		

BACKGROUND:

The Clark County Desert Conservation Program (DCP) manages regional compliance with the Endangered Species Act through implementation of the Clark County Multiple Species Habitat Conservation Plan (MSHCP) and associated Section 10(a)(1)(B) incidental take permit. Condition (K)(1) of the incidental take permit requires the County to acquire private lands with desert riparian habitat from willing sellers to support six covered riparian birds.

The DCP's 2011-2013 Implementation Plan and Budget, adopted by the Board of County Commissioners (Board) on October 19, 2010, included funding to identify willing sellers and acquire properties with riparian habitat on a willing seller-willing buyer basis. DCP staff evaluates and prioritizes identified properties based on habitat and conservation potential for the bird(s), and ease and cost of management.

DCP desires to acquire Assessor's Parcel Numbers 039-30-201-013 and 039-30-301-009 containing ±120 acres for the appraised price of \$414,000 plus any closing costs in fulfillment of the MSHCP.

This item was presented to the County Long Range Planning Committee on June 10, 2021 and October 14, 2021.

Cleared for Agenda

11/16/2021

File ID#

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