

**CLARK COUNTY BOARD OF COMMISSIONERS
AGENDA ITEM**

Petitioner: Les Lee Shell, Deputy County Manager

Recommendation:

Pursuant to the Nevada Revised Statutes, note for the record that the Official Reports and Documents received from various County offices are on file in the County Clerk's Office, Commission Division.

FISCAL IMPACT:

| | | | |
|----------------------|-----|-------------------|-----|
| Fund #: | N/A | Fund Name: | N/A |
| Fund Center: | N/A | Funded PGM/Grant: | N/A |
| Amount: | N/A | | |
| Description: | N/A | | |
| Additional Comments: | N/A | | |

BACKGROUND:

Note for the record the official reports of fines, fees, percentages, compensations, and forfeitures collected or received from the following County offices that are kept on file in the County Clerk's Office, Commission Division:

REPORTS:

| | |
|------------------------|--------------------------------------------------------|
| Clark County Assessor | Period ending September 30, 2021 |
| Clark County Clerk | Period of September 1, 2021 through September 30, 2021 |
| Clark County Recorder | Month ending September 30, 2021 |
| Sheriff's Civil Bureau | Month ending September 30, 2021 |

CONSTABLE REPORTS:

| | |
|-----------------------|-----------------------------------|
| Bunkerville Constable | 3rd Quarter 2021 (July-September) |
| Mesquite Constable | 3rd Quarter 2021 (July-September) |

Cleared for Agenda

11/16/2021

File ID#

21-1629