

**LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
FISCAL AFFAIRS COMMITTEE  
October 25, 2021**

**RECOMMENDATION**

Approve definition of Rural Program of Resident Officers and refer to City of Las Vegas and Clark County for their consideration.

**PETITIONER**

Joseph Lombardo, Sheriff

**FISCAL IMPACT**

None

**DISCUSSION**

NRS 280.085 requires the Department to annually define the Rural Program of the Resident Officers. This definition must then be approved by the governing bodies of both the City and the County. The current definition and coverage areas have been modified to account for growth in the Las Vegas Valley. The Resident Officer District boundaries in the greater Clark County area remain unchanged. The definition of the program, coverage areas, and related map are attached.

Respectfully submitted,

  
Richard Hoggan, Chief Financial Officer  
Office of Finance

The definition of the Rural Program of Resident Officers is as follows: The assignment of officers to provide police services to those citizens of Clark County who reside outside the geographic area commonly referred to as the Las Vegas Valley and who do not live in an incorporated city.

LVMPD manages the rural program by dividing the areas into four districts -- **Laughlin and Districts I, II and III.**

**Laughlin** includes the unincorporated towns of Nelson, Cottonwood Cove, Searchlight, Cal-Nev-Ari, and Laughlin. The boundaries for Resident Officer Section-Laughlin generally are:

1. North - to the City Limits of Boulder City
2. South - to the Laughlin Township Boundary
3. East - to Lake Mohave
4. West - to the California State Line and the McCullough Mountain Range

**District I:** The unincorporated towns of Primm, Jean, Sloan, Goodsprings, Sandy Valley, Blue Diamond, Calico Basin, Arden, and Mountain Springs. The geographic boundaries for District I generally are:

1. North - Southwest face of Spring Mountain Range from the Red Rock NCA to the Nye County line.
2. South - California State Line at Primm, NV
3. East - Centerline of McCullough Mountain Range south of Sloan to CA state line.
4. West - Clark/Nye County Line
5. Enterprise now encompasses South of Blue Diamond Road south to Bird Springs Range and area just South of Sloan Road

**District II:** The unincorporated towns of Mt. Charleston, Lee Canyon, Indian Springs, Cold Creek, and Corn Creek. The boundaries generally are:

1. North - to the Lincoln County Line
2. South - to the Junction of the State Route 157 and US 95
3. East - to the Sheep Mountain Range
4. West - to the Nye County Line
5. NWAC boundary moves from Shaumber Road to Witch Mountain Street

**District III:** The unincorporated towns of Moapa, Glendale, Logandale, Overton, Bunkerville, and Coyote Springs. The boundaries generally are:

1. North - to the Lincoln County Line
2. South - to Lake Mead
3. East - to the Arizona State Line
4. West - to the Sheep Mountain Range

Attached is a map which displays these districts.



19. Approve Additions/Deletions/Revisions To Civil Service Rule (CSR) 440.4 Police Recruit Recycle Program <b>(For Possible Action)</b>	Approved
20. Approve Addition To Civil Service Rule (CSR) 440.1 Updating The Probationary Period For Police Dispatcher Professional To Eighteen (18) Months From (12) Months <b>(For Possible Action)</b>	Approved
21. Approve Definition Of Rural Program Of Resident Officers And Refer To City Of Las Vegas And Clark County For Their Consideration <b>(For Possible Action)</b>	Approved
<b>SECTION 4 – CITIZEN PARTICIPATION</b>	
Citizen Participation – A period devoted to comments by the general public, if any, and discussion of those comments. Comments are limited to three (3) minutes. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken per N.R.S. 241.020.2(c)(3)	None
<b>SECTION 5 - CLOSING</b>	
22. Next Meeting – January 24, 2022, 9:00 a.m.– Las Vegas Metropolitan Police Department Headquarters Building B – Conference Center	So Noted
23. Adjournment Of Open Meeting	9:19 am