

**CLARK COUNTY BOARD OF COMMISSIONERS  
AGENDA ITEM**

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**Petitioner:** Randall J. Tarr, Deputy County Manager

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**Recommendation:**

**Receive a report from the Fire Department for revised boundaries of the Ambulance Franchise agreement; and direct staff accordingly. (For possible action)**

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**FISCAL IMPACT:**

Fund #:	N/A	Fund Name:	N/A
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	N/A		
Description:	N/A		
Additional Comments:	N/A		

**BACKGROUND:**

The Fire Department will provide a report for revised boundaries of the Ambulance Franchise agreement.

Cleared for Agenda

**11/16/2021**

File ID#

**21-1642**