

CLARK COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM

Petitioner: Jessica Colvin, Chief Financial Officer

Recommendation:

Approve and authorize the obligation of \$1,500,000 in Coronavirus State and Local Government Fiscal Recovery Funds (Fiscal Recovery Funds) to the University Medical Center for the Monoclonal Antibody Treatment Program (the Program) to help outpatients avoid hospitalization and alleviate the burden on the health care system; and authorize the County Manager or her designee to execute the required sub-award agreements. (For possible action)

FISCAL IMPACT:

Fund #:	2981.600	Fund Name:	State and Local Fiscal Recovery Funds
Fund Center:	N/A	Funded PGM/Grant:	N/A
Amount:	\$1,500,000		
Description:	UMC sub-award		
Additional Comments:	N/A		

BACKGROUND:

Clark County was recently awarded \$440 million in Fiscal Recovery Funds under the American Rescue Plan Act (ARPA). These funds provide a substantial infusion of resources to help turn the tide on the pandemic, address its economic fallout, and lay the foundation for a strong and equitable recovery.

At the October 5, 2021 Board of County Commissioners (County Commission) meeting, the County Commission directed staff to explore the cost of expanding monoclonal antibody treatments within the community using Fiscal Recovery Funds.

Clark County and University Medical Center (UMC) have established the objectives and budget for the expansion of existing monoclonal antibody treatment clinics. Objectives of the program will include, educating and informing the community of the benefits and availability of the Program, expanding the current capacity of monoclonal antibody treatments through the extension of clinic operating hours, expanding the number of staff, and/or expanding clinic locations. Clark County will provide up to \$1,500,000 in Fiscal Recovery Funds to reimburse UMC for any unreimbursed costs of providing monoclonal antibody treatments through December 31, 2022.

The allocation of these funds meets the U.S Treasury compliance requirements in support of the County's public health response to the pandemic.

Cleared for Agenda

11/16/2021

File ID#

21-1645