# Application: Clark County Advisory Board to Manage Wildlife

Please be advised that a submitted application is subject to the Nevada Public Records Act, may be provided to the public, and will be circulated as a back-up document for consideration by the Board of County Commissioners for the appointment to the Advisory Board.

Name:	Dr. Jason Lamarr Wasden		
Address of Primary Residence:	5612 Dunshee Vista Avenue		
City/State/Zip Code	Las Vegas NV 89131		
Phone:			
E-Mail Address:			
Please provide a brief description of	your qualifications, experience, or interests which would be considered an asset to		
enjoy spending time married my father w born. I moved to Las from the College of UNLV where I receive and my PhD in Publ Nevada System of Huniversity of Nevada my grandfathers and after my family mem	intersted in wildlife conservation. I hunt, fish, camp, hike and generally just in the outdoors. My mother graduated from Western High School and ho joined the Marine Corps. I have been coming to Las Vegas since I was a Vegas when I turned 21, and I am currently raising my family here. I graduated Southern Nevada with an Associate Degree in Business, and then transferred to wed my Bachelor in Business Administration, my Master of Public Administration, ic Affairs. My career has been in public service working at various institutions in the diger Education. My current role is in the Office of Government Affairs for the Las Vegas as the Executive Director. I have deep roots to the community as both d uncles accounting firms are still operating, and two elementary schools are named abers. I am excited for this opportunity to serve on the Clark County Advisory Board of Wildlife and look forward to your decision.		
I have attached a resume with fur	ther information: YES_XNO		
I certify that the information prov	ided is true and accurate to the best of my knowledge. In addition, I certify		
that I am a citizen of Nevada and	a resident of Clark County, Nevada. <b>The board vacancy for which this</b>		
appointment will be made is for	a person who is a hunter, trapper, and angler or engaged in ranching or		
Jason LaMarr Wasden	ection 501.265(1)).  A Musul 9/28/2021		
Signature	Date		

named Board

### SOCIAL MEDIA PROFILE

facebook.com/jason.wasden linkedin.com/in/jasonwasden



## Dr. Jason LaMarr Wasden

**♀** 5612 Dunshee Vista Las Vegas, NV

#### **ABOUT ME**

Accomplished business operations, finance, and policy professional seeking an executive position in a public institution, where I can contribute to the growth and development of the organizations goals & objectives related to their strategic plan.

#### **EDUCATION**

### University of Nevada Las Vegas

PhD Public Affairs – Awarded 12/2012 M.P.A. Master of Public Administration – Awarded 05/2009 BS Business Administration – Awarded 05/2005

### College of Southern Nevada

Associates of Business Degree Awarded 08/2002

#### **EXPERIENCE**

### **University of Nevada Las Vegas**

# Executive Director of Government Affairs 07/01/2017 - Present Director of Government Affairs: 08/01/2016 - 06/30/2017

- Lead Collaboration for the cybersecurity symposium at UNLV Greenspun College of Urban Affairs.
- Escorted executive leadership, graduate students, undergraduate students, and faculty to Washington DC to advocate for issues of interest.
- Lead Nevada Rally for Medical Research Group to Washington DC for advocacy day.
- Provided leadership in regards to the Nevada Regional Test Center.
- Identified gift to UNLV Engineering from Southwest Gas and connected leadership team.
- Worked with executive leadership and faculty on research ideas for federal appropriations requests.
- Worked with the Westside Historical Society to become a nonprofit historic preservation society.
- Participated in the Southern Nevada Forum and Las Vegas Metro Chamber Washington DC Fly in.
- Coordinated with Lobbying firms contracted with the NSHE and UNLV.

Director of Clinical Services: 07/01/2014 - 08/01/2016

Acting Assistant Dean of Finance and Administration: 07/01/2012 - 06/30/2014

Director of Alumni: 07/01/2011 - 08/01/2017

Director of Public Relations: 07/01/2011 - 08/01/2016

Interim Director of Clinical Business Services: 07/01/2010 - 06/30/2011

Director of Business Operations: 03/08/2007 - 11/01/2016

- Implemented cash flow process to ensure money was safeguarded and sent to the bank daily.
- Audited records to ensure compliance with HIPPA, FERPA, and IRS guidelines.
- Supervised staff to ensure patient payments and insurance payments were posted timely so accounts match the financial statements.
- Wrote procedures manual for the School of Dental Medicine.

### SOCIAL MEDIA PROFILE

facebook.com/jason.wasden linkedin.com/in/jasonwasden



### Dr. Jason LaMarr Wasden

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**♀** 5612 Dunshee Vista Las Vegas, NV

### Program Officer I, University of Nevada Las Vegas: 09/24/2002- 03/08/2007

- Extracted financial information from university and patient management systems to create reports for Assistant Dean of Finance and Administration.
- Supervised office staff.
- Monitored daily business operations to ensure contracts were in place so operations could continue without interruption.
- Recommended revisions to departmental policies to confirm daily operation was efficient and effective.

### College of Southern Nevada

### Accounting Assistant I: 10/16/2000 - 09/24/2002

- Collected student payments and posted to accounts.
- Monitored scholarships to ensure funds were posted before drop date.
- Prepared Brinks daily deposit for pickup.
- Prepared collection letters for outstanding debt owed by students to the college

### Work Study/ Wages, CSN: 08/1999 - 10/16/2000

- Registered students for classes.
- Admitted students to the college.
- Processed application for residency.

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Prepared graduation letters.

LANGUAGE	SKILLS	SKILLS	AWARDS
English	Microsoft Office	Archibus	Nevada Certified Public Manager (NVCPM)
Danish	Adobe Acrobat Pro	Advantage	District Award of Merit - LVAC BSA
	Data Warehouse	SIS/HRMS	Eagle Scout
	MyUNLV (Peoplesoft)	Focus	
	MyAnalytics (Oracle)	Workday	
	SPSS	Stata	

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### Wildlife and Habitat Improvement Of Nevada PO Box 98435 Las Vegas, NV 89193



October 17, 2021

### Clark County Board Of Commissioners

We are writing to you today to advocate in support of Jason L. Wasden be appointed to the Clark County Board to Manage Wildlife. We feel strongly that Jason L. Wasden being a member of our conservation group would be a valuable asset to your advisory board. Mr. wasden being a member of "WHIN" has a frontline knowledge of what problems are challenging our Wildlife in Nevada

Dr Wasden has managed projects, collaborated with planning and construction, and public relations to establish communication of policy goals to advance business improvements through research, presentation, governmental challenges, infrastructure, and teaching. Dr. Wasden will be a great asset to the Clark County Board to Manage Wildlife and has our group's full recommendation.

**Best Regards** 

Mitchell Stoker

Vice President
Wildlife and Habitat Improvement Of Nevada