NANCY A. AMUNDSEN Executive Secretary

# **OPENING CEREMONIES**

#### CALL TO ORDER

The regular meeting of the Clark County Planning Commission was called to order by Chair Steve Kirk on Tuesday, May 16, 2023, at 7:00 p.m. in the Commission Chambers, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada. On roll call, the following members were present, constituting a quorum of the members thereof:

CHAIR AND COMMISSIONERS: Steve Kirk Timothy Castello Edward Frasier III Liane Lee Leslie Mujica Nelson Stone Vivian Kilarski

NOTE: Commissioner Liane Lee attended via teleconference, and Commissioner Edward Frasier III joined the meeting via teleconference at 7:02 p.m.

Also present: Robert Warhola, Chief Deputy District Attorney, Civil Division Sami Real, Deputy Director, Comprehensive Planning Jennifer Ammerman, Planning Manager Nicole Razo, Administrative Specialist JaWaan Dodson, Assistant Manager, Public Works – Development Review Sarah Marby-Padovese, Plan Checker II, Public Works – Development Review

#### PLEDGE OF ALLEGIANCE

1. Public Comments.

At this time Chair Steve Kirk asked if there were any persons in the audience wishing to be heard on any items on the agenda as posted.

SPEAKER(S): None

There being no person present in the audience wishing to be heard on any items on the agenda as posted, Chair Steve Kirk closed the public comments. Approval of the Agenda After Considering Requests to Add, Hold, or Delete Items. (For possible action)
ACTION: It was moved by Commissioner Leslie Mujica that the Agenda for May 16, 2023 be approved with the following changes:

Item #4 - DR-23-0142 - Deleted per staff to be heard at the May 17, 2023 Board of County Commissioners meeting.

<b>VOTING AYE:</b>	Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson
	Stone, and Vivian Kilarski
<b>VOTING NAY:</b>	None
<b>ABSENT:</b>	None
<b>ABSTAIN:</b>	None

3. Approval of minutes. (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the Planning Commission Regular Meeting Minutes and the Briefing Meeting Minutes for April 18, 2023, be approved as submitted by the following vote:

<b>VOTING AYE:</b>	Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson
	Stone, and Vivian Kilarski
<b>VOTING NAY:</b>	None
<b>ABSENT:</b>	None
<b>ABSTAIN:</b>	None

#### **ROUTINE ACTION ITEMS**

Mrs. Sami Real, Deputy Director, presented the Routine Action Items and stated items #4 through #11 will be taken in one vote except item #4 was deleted from the agenda.

**ACTION:** It was moved by Vice-Chair Timothy Castello that the Routine Action Items be Approved, incorporating the staff recommendations and the added conditions for each application type (specific vote and conditions are outlined under each agenda item).

NOTE: There were two speakers (applicant) on item #5, AR-23-400033 (WS-20-0336) who requested to have conditions added to the record for this item.

 DR-23-0142-FUSARO FAMILY TRUST & FUSARO, MICHAEL S. & MARIA M. TRS: DESIGN REVIEWS for the following: 1) proposed office/warehouse facility; and 2) finished grade on 1.5 acres in an M-D (Designed Manufacturing) (AE-65) Zone. Generally located on the east side of Annie Oakley Drive, 220 feet north of Post Road within Paradise. JG/rk/syp (For possible action)

**ACTION:** It was moved by Commissioner Leslie Mujica that the application be Deleted, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

VOTING NAY:NoneABSENT:NoneABSTAIN:None

NOTE: This item was deleted during the approval of the agenda. This item will be heard at the Board of County Commissioners meeting on May 17, 2023.

5. AR-23-400033 (WS-20-0336)-3900 PARADISE RETAIL OWNER SPE, LLC:

WAIVER OF DEVELOPMENT STANDARDS FIRST APPLICATION FOR REVIEW for a reduction of parking in an existing shopping center on 4.0 acres in an H-1 (Limited Resort and Apartment) Zone. Generally located on the east side of Paradise Road, 640 feet south of Twain Avenue within Paradise. TS/dd/syp (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

<b>VOTING NAY:</b>	None
<b>ABSENT:</b>	None
<b>ABSTAIN:</b>	None

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning** 

- 6 months to review;
- Commitment between applicant and tenants to continue periodic meetings to review parking.
- Applicant is advised that a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; and that the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified.

Public Works - Development Review

- 30 days to coordinate with Public Works Design Division and to dedicate any necessary right-of-way and easements for the Paradise Road improvement project;
- Compliance with previous conditions.

# 6. TM-23-500042-BADURA ARBY 008, LLC:

TENTATIVE MAP consisting of 1 commercial lot on 4.2 acres in an M-D (Designed Manufacturing) (AE-60) Zone in the CMA Design Overlay District. Generally located on the south side of Badura Avenue and the west side of Pioneer Way within Spring Valley. MN/md/syp (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

<b>VOTING NAY:</b>	None
ABSENT:	None
ABSTAIN:	None

# **Comprehensive Planning**

- Enter into a standard development agreement prior to any permits or subdivision mapping in order to provide fair-share contribution toward public infrastructure necessary to provide service because of the lack of necessary public services in the area.
- Applicant is advised that the installation and use of cooling systems that consumptively use water will be prohibited; the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that a final map for all, or a portion, of the property included under this application must be recorded within 4 years or it will expire.

# Clark County Water Reclamation District (CCWRD)

• Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email sewerlocation@cleanwaterteam.com and reference POC Tracking #0167-2019 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

# **Clark County Real Property Management**

• The developer to provide a detail on the tentative map for the west boundary and coordinate with the lessee of the adjacent parcel if there will be a wall placed along the property line or any other improvements.

# 7. UC-23-0137-KG REAL ESTATE, LLC:

USE PERMITS for the following: 1) waive the separation from a vehicle maintenance facility (automobile and smog check) to a residential use; 2) waive the separation from a vehicle repair facility to a residential use; 3) waive the separation from a tire sales and installation facility to a residential use; and 4) permit overhead doors to face a public street.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) waive landscaping; 2) reduced parking and loading areas; 3) waive design and layout of parking; 4) waive trash enclosure; and 5) waive setback from the street.

DESIGN REVIEW for a vehicle maintenance (automobile and smog check) and vehicle repair facility with tire sales and installation on 1.2 acres in an M-D (Designed Manufacturing) (AE-70) Zone. Generally located on the south side of Las Vegas Boulevard North, 500 feet east of Pecos Road within Sunrise Manor. WM/lm/syp (For possible action)

- **VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski
- VOTING NAY:NoneABSENT:NoneABSTAIN:None

# **Comprehensive Planning**

- 6 months to review as a public hearing the removal of all vehicles stored in the parking area and compliance with Comprehensive Planning conditions #2 through #4;
- 1 year to complete the building permit and inspection process for the storage container with any extension of time to be a public hearing;
- Re-stripe the parking lot to match plans;
- Provide mesh screening on the east fence along the access easement;
- Certificate of Occupancy and/or business license shall not be issued without final zoning inspection for re-striping of the parking lot, installation of the mesh screening, final inspection of the storage container and any other conditions of approval.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; and that the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified.

**Public Works - Development Review** 

• Applicant is advised that Nevada Department of Transportation (NDOT) permits may be required.

**Clark County Water Reclamation District (CCWRD)** 

• Applicant is advised that the property is already connected to the CCWRD sewer system; and that if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.

# 8. UC-23-0148-HARSCH INVESTMENT PPTYS-NV, LLC:

USE PERMIT for on-premises consumption of alcohol establishment (supper club) within an existing office/warehouse and shopping center complex on 18.4 acres in an M-1 (Light Manufacturing) Zone in the Asian Design Overlay District. Generally located on the south side of Spring Mountain Road and the west side of Valley View Boulevard within Paradise. JJ/lm/syp (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

VOTING AYE: Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski
VOTING NAY: None

ABSENT:	None
ABSTAIN:	None

# **Comprehensive Planning**

• Applicant is advised that that approval of this application does not constitute or imply approval of any other County issued permit, license, or approval; the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

# Clark County Water Reclamation District (CCWRD)

• Applicant is advised that the property is already connected to the CCWRD sewer system; and that if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.

# 9. UC-23-0177-DPIF3 NV 15 NELLIS CARTIER, LLC:

USE PERMITS for the following: 1) public utility structures (69 kV overhead transmission lines) and associated equipment; and 2) increase height for public utility structures.

DESIGN REVIEW for proposed public utility structures (a 69kV transmission line) with associated equipment on a portion of 19.3 acres in an M-D (Designed Manufacturing) (AE-70 & APZ-2) Zone. Generally located on the west side of Nellis Boulevard and the south side of Cartier Avenue within Sunrise Manor. MK/hw/syp (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

<b>VOTING NAY:</b>	None
ABSENT:	None
ABSTAIN:	None

# **CONDITIONS OF APPROVAL -**

**Comprehensive Planning** 

- Height and location of utility towers per plans on file.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

# 10. VS-23-0141-LJC PROPERTIES, LLC:

VACATE AND ABANDON easements of interest to Clark County located between Ford Avenue and Torino Avenue, and between Buffalo Drive and Jerlyn Street; and a portion of right-of-way being Buffalo Drive located between Ford Avenue and Torino Avenue within Enterprise (description on file). JJ/md/syp (For possible action)

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

<b>VOTING NAY:</b>	None
<b>ABSENT:</b>	None
ABSTAIN:	None

**CONDITIONS OF APPROVAL -**

**Comprehensive Planning** 

- Satisfy utility companies' requirements.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date or the application will expire.

**Public Works - Development Review** 

- Right-of-way dedication to include 45 feet to the back of curb for Buffalo Drive, 30 feet for Torino Avenue, 30 feet for Jerlyn Street and associated spandrels;
- 30 days to submit a Separate Document to the Map Team for the required right-of-way dedications and any corresponding easements for any collector street or larger;
- 90 days to record required right-of-way dedications and any corresponding easements for any collector street or larger;
- All other right-of-way and easement dedications to record with the subdivision map;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.
- Applicant is advised that the installation of detached sidewalks will require the recordation of this vacation of excess right-of-way, and dedication to the back of curb and granting necessary easements for utilities, pedestrian access, streetlights, and traffic control.

# 11. WS-23-0140-LJC PROPERTIES, LLC:

WAIVER OF DEVELOPMENT STANDARDS for street landscaping.

DESIGN REVIEW for a single family residential development on 4.9 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Buffalo Drive and the north side of Torino Avenue within Enterprise. JJ/md/syp (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

VOTING NAY:NoneABSENT:NoneABSTAIN:None

# **Comprehensive Planning**

- Enter into a standard development agreement prior to any permits or subdivision mapping in order to provide fair-share contribution toward public infrastructure necessary to provide service because of the lack of necessary public services in the area;
- Certificate of Occupancy and/or business license shall not be issued without final zoning inspection.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 4 years of approval date or it will expire.

Public Works - Development Review

- Comply with approved drainage study PW22-16217;
- Traffic study and compliance;
- Right-of-way dedication to include 45 feet to the back of curb for Buffalo Drive, 30 feet for Torino Avenue, 30 feet for Jerlyn Street, and associated spandrels;
- 30 days to submit a Separate Document to the Map Team for the required right-of-way dedications and any corresponding easements for any collector street or larger;
- 90 days to record required right-of-way dedications and any corresponding easements for any collector street or larger;
- All other right-of-way and easement dedications to record with the subdivision map;
- Execute a Restrictive Covenant Agreement (deed restrictions).
- Applicant is advised that the installation of detached sidewalks will require the vacation of excess right-of-way, and dedication to back of curb and granting necessary easements for utilities, pedestrian access, streetlights, and traffic control.

Southern Nevada Health District (SNHD) - Septic

• Applicant is advised that there is an active septic permit on APN 176-15-401-009; to connect to municipal sewer and remove the septic system in accordance with Section 17 of the SNHD Regulations Governing Individual Sewage Disposal Systems and Liquid Waste Management; and to submit documentation to SNHD showing that the system has been properly removed.

# 12. TM-23-500032-LJC PROPERTIES, LLC:

TENTATIVE MAP consisting of 8 lots and common lots on 4.9 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Buffalo Drive and the north side of Torino Avenue within Enterprise. JJ/md/syp (For possible action)

<b>VOTING AYE:</b>	Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson
	Stone, and Vivian Kilarski

VOTING NAY:	None
<b>ABSENT:</b>	None
<b>ABSTAIN:</b>	None

# **Comprehensive Planning**

• Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that a final map for all, or a portion, of the property included under this application must be recorded within 4 years or it will expire.

Public Works - Development Review

- Comply with approved drainage study PW22-16217;
- Traffic study and compliance;
- 30 days to submit a Separate Document to the Map Team for the required right-of-way dedications and any corresponding easements for any collector street or larger;
- 90 days to record required right-of-way dedications and any corresponding easements for any collector street or larger;
- All other right-of-way and easement dedications to record with the subdivision map;
- Right-of-way dedication to include 45 feet to the back of curb for Buffalo Drive, 30 feet for Torino Avenue, 30 feet for Jerlyn Street, and associated spandrels;
- Execute a Restrictive Covenant Agreement (deed restrictions).
- Applicant is advised that the installation of detached sidewalks will require the vacation of excess right-of-way, and dedication to back of curb and granting necessary easements for utilities, pedestrian access, streetlights, and traffic control.

Clark County Water Reclamation District (CCWRD)

• Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email sewerlocation@cleanwaterteam.com and reference POC Tracking #0289-2022 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

# 13. WS-23-0078-BLUE DIAMOND RETAIL PARTNERS, LLC:

WAIVER OF DEVELOPMENT STANDARDS to increase the number of freestanding signs. DESIGN REVIEW for a freestanding sign in conjunction with a proposed retail center on a portion of 4.1 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Blue Diamond Road and the east side of Durango Drive within Enterprise. JJ/hw/syp (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

# **VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

VOTING NAY:	None
ABSENT:	None

ABSTAIN: None

# **Comprehensive Planning**

• Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

# 14. PA-23-700007-OLETA JONES 2.50, LLC:

PLAN AMENDMENT to redesignate the existing land use category from Business Employment (BE) to Industrial Employment (IE) on 2.3 acres. Generally located on the south side of Oleta Avenue, 300 feet west of Jones Boulevard within Enterprise. JJ/gc (For possible action)

**ACTION:** It was moved by Vice-Chair Timothy Castello that the application be Approved, subject to the conditions as listed below, by the following vote:

<b>VOTING AYE:</b>	Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson
	Stone, and Vivian Kilarski

VOTING NAY:	None
<b>ABSENT:</b>	None
<b>ABSTAIN:</b>	None

ADOPTED - FORWARDED TO THE 06/21/23 BCC MEETING.

**Fire Prevention Bureau** 

• No comment.

# 15. ZC-23-0149-OLETA JONES 2.50, LLC:

ZONE CHANGE to reclassify 2.3 acres from an R-E (Rural Estates Residential) Zone to an M-1 (Light Manufacturing) Zone.

USE PERMIT to allow offices as a principal use.

WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) landscaping; and 2) alternative driveway geometrics.

DESIGN REVIEWS for the following: 1) office building; and 2) warehouse building with outside storage yard. Generally located on the south side of Oleta Avenue, 300 feet west of Jones Boulevard within Enterprise (description on file). JJ/al/syp (For possible action)

<b>VOTING AYE:</b>	Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson		
	Stone, and Vivian Kilarski		
<b>VOTING NAY:</b>	None		
<b>ABSENT:</b>	None		
<b>ABSTAIN:</b>	None		

# CONDITIONS OF APPROVAL - FORWARDED TO THE 06/21/23 BCC MEETING. Comprehensive Planning

- No Resolution of Intent and staff to prepare an ordinance to adopt the zoning;
- Enter into a standard development agreement prior to any permits or subdivision mapping in order to provide fair-share contribution toward public infrastructure necessary to provide service because of the lack of necessary public services in the area;
- Certificate of Occupancy and/or business license shall not be issued without final zoning inspection.
- Applicant is advised that the installation and use of cooling systems that consumptively use water will be prohibited; the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the use permit, waivers of development standards, and design reviews must commence within 2 years of approval date or they will expire.

# **Public Works - Development Review**

• Drainage study and compliance.

**Fire Prevention Bureau** 

• No comment.

# **Clark County Water Reclamation District (CCWRD)**

• Applicant is advised that a Point of Connection (POC) request has been completed for this project; to email sewerlocation@cleanwaterteam.com and reference POC Tracking #0124-2023 to obtain your POC exhibit; and that flow contributions exceeding CCWRD estimates may require another POC analysis.

# 16. VS-23-0150-OLETA JONES 2.50, LLC:

VACATE AND ABANDON easements of interest to Clark County located between Oleta Avenue and Serene Avenue (alignment), and between Jones Boulevard and El Camino Road within Enterprise (description on file). JJ/al/syp (For possible action)

<b>VOTING AYE:</b>	Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson		
	Stone, and Vivian Kilarski		
<b>VOTING NAY:</b>	None		
<b>ABSENT:</b>	None		
<b>ABSTAIN:</b>	None		

# CONDITIONS OF APPROVAL - FORWARDED TO THE 06/21/23 BCC MEETING. Comprehensive Planning

- Satisfy utility companies' requirements.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date or the application will expire.

Public Works - Development Review

- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

**Fire Prevention Bureau** 

• No comment.

**Clark County Water Reclamation District (CCWRD)** 

• No objection.

# **NON-ROUTINE ACTION ITEMS**

17. UC-23-0060-QUINONES, GERARDO L.:

HOLDOVER USE PERMIT to allow an accessory structure (detached carport) not architecturally compatible with the principal structure.

WAIVER OF DEVELOPMENT STANDARDS to reduce the building separation on 0.4 acres in an R-E (Rural Estate Residential) Zone. Generally located on the south side of Ancestral Hills Lane and the east side of Hidden Highlands Drive within Sunrise Manor. TS/bb/syp (For possible action)

STAFF RECOMMENDATION: Sami Real, Deputy Director, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Commissioner Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

<b>VOTING AYE:</b>	Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson
	Stone, and Vivian Kilarski
<b>VOTING NAY:</b>	None
<b>ABSENT:</b>	None
<b>ABSTAIN:</b>	None

# **Comprehensive Planning**

- 1 year to complete the building permit and inspection process with any extension of time to be a public hearing;
- Plant 3 medium size trees (as recommended by the Southern Nevada Water Authority Regional Plant List) on the east side of the carport;
- Certificate of Occupancy and/or business license shall not be issued without final zoning inspection.
- Applicant is advised that approval of this application does not guarantee issuance of any other permit; the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; and that the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified.

TOWNBOARD RECOMMENDATION: Denial SUPPORT RECEIVED: NA OPPOSITION RECEIVED: 1 card, 1 letter

# 18. WS-22-0706-DAGLEY REVOCABLE LIVING TRUST:

HOLDOVER WAIVER OF DEVELOPMENT STANDARDS to increase the front yard hardscape in conjunction with an existing single family residence on 0.1 acre in an R-2 (Medium Density Residential) Zone. Generally located on the north side of Portabello Road, 40 feet west of Jefferys Street within Paradise. TS/sd/syp (For possible action)

STAFF RECOMMENDATION: Sami Real, Deputy Director, presented the application and stated the conditions are as listed on the agenda. The applicant spoke on the matter and there were no other speakers.

**ACTION:** It was moved by Commissioner Vivian Kilarski that the application be Approved, subject to the conditions as listed below, by the following vote:

**VOTING AYE:** Steve Kirk, Timothy Castello, Edward Frasier III, Liane Lee, Leslie Mujica, Nelson Stone, and Vivian Kilarski

<b>VOTING NAY:</b>	None
ABSENT:	None
ABSTAIN:	None

# **CONDITIONS OF APPROVAL -**

**Comprehensive Planning** 

- Add a minimum of 5 potted plants to the front yard;
- Final zoning inspection to be submitted and approved within 2 years of approval.
- Applicant is advised that the County is currently rewriting Title 30 and future land use applications, including applications for extensions of time, will be reviewed for conformance with the regulations in place at the time of application; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

TOWNBOARD RECOMMENDATION: Denial SUPPORT RECEIVED: 6 cards OPPOSITION RECEIVED: 2 cards

# **PUBLIC COMMENTS**

At this time, Chair Steve Kirk asked if there were any persons present in the audience wishing to be heard.

SPEAKER(S): None

There being no persons present in the audience wishing to be heard, Chair Steve Kirk closed the public comments.

There being no further business to come before the Board at this time, at the hour of 7:22 p.m., the meeting was adjourned.

ATTEST:

/s/ Nancy A. Amundsen NANCY A. AMUNDSEN Executive Secretary to the Planning Commission